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LJS PENDENS/
NOTICE OF FORECLOSURE



Doc#: 0909105013 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/01/2009 09:20 AM Pg: 1 of 4

RETURN TO:
AMICUS Professional Legal Services
19150 South 88th Ave.
Mokena, IL 60448

PA0823697

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FLAGSTAR BANK, FSB

PLAINTIFF) NO.

VS

) JUDGE

09CH14418

WILLIAM HUGGINS JR.; 8218-20 SOUTH
INGLESIDE CONDOMINIUMS ASSOCIATION;
UNKNOWN HEIRS AND LEGATEES OF WILLIAM
HUGGINS JR., IF ANY; UNKNOWN OWNERS AND
NON RECORD CLAIMANTS ;

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was
filed in the above Court on the _____ day of _____, for
Foreclosure of a Mortgage and that the property affected by said cause is
described as follows:

MAR 31 2009

UNIT 3A IN THE 8218-8220 SOUTH INGLESIDE CONDOMINIUMS, AS
DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE: THE NORTH 7 FEET OF LOT 225, ALL OF
LOT 226 AND THE SOUTH 12 FEET OF LOT 227 IN E.B. SHOGREN AND
COMPANY'S AVALON HIGHLAND SUBDIVISION BEING A RESUBDIVISION
OF CERTAIN LOTS IN CORNELL AND THE NORTHWEST QUARTER OF
SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF
SURVEY IS ATTACHED AS EXHIBIT "D" TO THE
DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED 03/04/08 IN
THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS
AS DOCUMENT NUMBER 0806403041, AS AMENDED FROM TIME TO TIME,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8218 SOUTH INGLESIDE AVENUE, UNIT 3A
CHICAGO, IL 60619

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The subject mortgage has been recorded, registered as document number:
#0812626110 0906456015 (per recording)

LYDIA SIU

SIGNATURE: _____

ARDC # 6283504
Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 20-35-122-021-0000

DOCUMENT PREPARED BY:

Pierce and Associates

1 North Dearborn, Suite 1300

Chicago, IL 60602

(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FLAGSTAR BANK, FSB)
)
PLAINTIFF) NO.
)
VS) JUDGE
)
WILLIAM HUGGINS JR. ; 8218-20 SOUTH)
INGLESIDE CONDOMINIUMS ASSOCIATION;)
UNKNOWN HEIRS AND LEGATEES OF WILLIAM)
HUGGINS JR., IF ANY; UNKNOWN OWNERS AND)
NON RECORD CLAIMANTS ;)
)
DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, _____, certify that I prepared this notice on _____ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0823697

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STATE OF ILLINOIS

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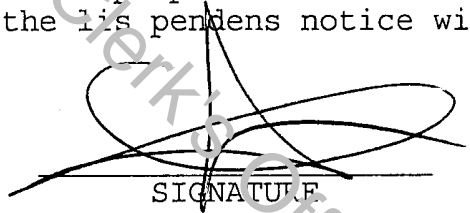
COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, Audra Siu, attorney, certify that I prepared this notice on 3/31/2009 to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.


SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
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