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Doc#: 0909105177 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/01/2009 12:25 PM Pg: 1 of 4

MAIL TO:

Michael Collins
55 W. Monroe, Ste 600
Chicago, IL 60603

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 12 th day of February, 2009., between **Wachovia Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of _____ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **GD-IZ INC**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **20-21-217-023-0000**

PROPERTY ADDRESS(ES):

6620 South Perry Avenue, Chicago, IL, 60621

IN WITNESS WHEREOF, said party of the first part has caused by its Asst Vice President and _____ Secretary, the day and year first above written.

1st AMERICAN TITLE order #

1910299

1061

C.J.
4

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STATE TAX

STATE OF ILLINOIS

MAR. 27 .09

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000060601

REAL ESTATE TRANSFER TAX
00010.00
FP 103027

COUNTY TAX

COOK COUNTY

MAR. 27 .09

REAL ESTATE TRANSACTION TAX
REVENUE STAMP

0000060601

REAL ESTATE TRANSFER TAX
00005.00
FP 103028

CITY TAX

CITY OF CHICAGO

MAR. 27 .09

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000003806


REAL ESTATE TRANSFER TAX
00105.00
FP 102812

CLERK'S OFFICE

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PLACE CORPORATE

Wachovia Mortgage Corporation

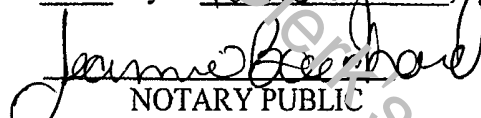

By Donna Whitney
Asst. Vice President

SEAL HERE

STATE OF Florida)
) SS
COUNTY OF Duval)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donna Whitney, personally known to me to be the Asst. Vice President for Wachovia Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Asst. Vice President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of February, 2009.


NOTARY PUBLIC

My commission expires: 7/22/11

JEANNIE BOUCHARD
Notary Public, State of Florida
My comm. exp. July 22, 2011
Comm. No. 00 697397

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
14930 S. Cicero, Suite 3A
Oak Forest, IL 60452
BY: Justin Domingo

PLEASE SEND SUBSEQUENT TAX BILLS TO:
GD-12 Inc.
4638 S. Cottage Rd., #87
Chicago, IL 60653

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EXHIBIT A

THE SOUTH 37 FEET OF THE NORTH 99 FEET OF LOT 2 IN BLOCK 14 IN SKINNER AND JUDD'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, STATE OF ILLINOIS.

Property of Cook County Clerk's Office