

Prepared by/Return to:
Foreclosure Management Company
10975 El Monte, Suite 220
Overland Park, KS 66211
09247IL07

ASSIGNMENT OF MORTGAGE

**STATE OF ILLINOIS
COUNTY OF COOK**

That **The CIT Group/Consumer Finance, Inc.**, whose address is **715 S. Metropolitan Ave., Oklahoma City, OK 73108-2090** acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by **Felix M. Rentas, and unmarried man** ("Borrower") and secured by a Mortgage dated **January 28, 2005** and recorded **February 10, 2005** as Instrument Number **0504102250**, in amount of **\$252,000.00**, executed by Borrower for the benefit of the holder of said Note, which is recorded in the Real Property Records of **Cook County, ILLINOIS** for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **LSF Mercury REO Investments Trust Series 2008-1**, whose address is **715 S. Metropolitan Ave., Oklahoma City, OK 73108-2090**, all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which is described as follows:

SEE EXHIBIT "A"

**Commonly known as: 5925 S CALIFORNIA AVE, Chicago, Il 60629
PIN: 19-13-400-014-0000**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

UNOFFICIAL COPY

Executed this the 23 day of March, 2009.

Mortgage Electronic Registration
Systems, Inc.



By:
Its: Hal Bartow, AVP.

State of Oklahoma

County of Oklahoma }

Before me, Kathy Riley, on this the 23 day of March, 2009, personally appeared Hal Bartow, AVP known to me to be the person whose name is subscribed to the within instrument and known to me to be the AVP of Mortgage Electronic Registration Systems, Inc. and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

Witness my hand and official seal.


Notary Public

My Commission Expires: 2/23/12



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EXHIBIT "A"

STREET ADDRESS: 5925 S. CALIFORNIA AVENUE
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 19-13-400-014-0000

LEGAL DESCRIPTION:

LOT 14 IN BLOCK 4 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38
NORTH, RANGE 13. SIMPE IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office