Doc#. 0909108128 fee: \$48.00

Att: 04/01/2009 0925AM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 077161703

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MELVIN LOPATA A MARRIED PERSON AND DAVID ALLEN LOPATA AN UNMARRIED PERSON AS JOINT TENANTS

Original Mortgagee(S): MORTGAGE ELECTRO NIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0717241051 Date of Note: 06/18/2007 Original Recording Date: 06/21/2007

Property Address: 111 S MORGAN ST UNIT 602 CHICAGO, IL 60607-2730

Legal Description:

UNIT NUMBER 602 AND PARKING UNIT PU-156 IN THE ONE ONE ONE MORGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING D. SCRIBED TRACT OF LAND: LOTS 9, 10, 11 12, 13, 14 AND THE SOUTH 1/2 OF LOT 15 IN BLOCK 7 (EXCEPT THE EAST 7 FEET OF AFORESAID LOTS TAKEN FOR ALLEY AS PER COUNCIL ORDER FEBRUARY 14, 1850) IN DUNCAN'S ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIP AL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLAR ATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 0030258832, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin #: 17-17-212-016-1077, 17-17-212-016-1223

Courty Cook County, State of IL

Office

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/31/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Shown M Lyerly

By: SHAWN LYERLY Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 03/31/2009 by SHAWN LYERLY, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC

Notary Public: PATTI K MILLER

My Commission Expires:

Fatti K. Miler

10/25/2012

Resides in: Washington