Doc#. 0909108131 fee: \$48.00

April: 04/01/2009 0926 AM/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 11198/227

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB BY AND THROUGY** ICS **ATTORNEY-IN-FACT CITIMORTGAGE, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LEO J. HAIMANN AND MARY L. HAIMANN HUSBAND AND WIFE

Original Mortgagee(S): LASALLE TALMAN BANK FSB

Original Instrument No: 92728402 Date of Note: 09/24/1992 Original Recording Date: 09/24/1992

Property Address: 4900 W CIRCLE203 CRESTWOOD IL 60445

Legal Description:

UNIT NUMBERS 203 AND G-5 IN FIELDCREST CONDO MENIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: VARIOUS 1 OTS IN CRESTWOOD VALLEY UNIT NUMBERS 1 2 AND 3 ALL BEING RESUBDIVISION OF LOTS 21 TO 23 IN ARTH UP, T. MCINTOSH AND CO'S CICERO AVENUE FARMS, BEING A SUBDIVISION OF PART OF SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT'. "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85084098 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Pin #: <u>24-33-403-096-1003</u>, <u>24-33-403-096-1041</u>

Courty: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nic date of 03/31/2009.

LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC.

By: SHAWNI VERI V

By: SHAWN LYERLY Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 03/31/2009 by SHAWN LYERLY, Vice-President of LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC STRINGTON CO.

Notary Public: PATTI K MILLER

My Commission Expires:

Fatti K. Miler

10/25/2012

Resides in: Washington