

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 9443(1-800-283-7918)
GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 9443 DEPT. 1020
GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTI K MILLER

Loan Number: 2005268328

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL B. CHOLEWA AND JEAN A. CHOLEWA, JOINT TENANTS HUSBAND AND WIFE
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
Original Instrument No: 0814948015 Date of Note: 04/11/2008 Original Recording Date: 05/28/2008
Property Address: 1012 LINCOLNSHIRE COURT #3 FLGIN. IL 60120

Legal Description:

PARCEL 1: UNIT NUMBER 20-B1-1 IN OAKWOOD HILLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN "FINAL PLAT" OAKWOOD HILLS UNIT 1 AND OAKWOOD HILLS UNIT 2 SUBDIVISION BEING A SUBDIVISION, BEING A SUBDIVISION OF PARTS OF THE SOUTH 1/2 OF SECTION 18 AND PART OF THE NORTH 1/2 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE TWENTIETH AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 93401383, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NUMBER G20 B1-1 A LIMITED ELEMENT, AS DELINEATED ON THE AFORESAID TWENTIETH AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP AMENDING THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

Pin #: 06-19-210-020-1163

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/11/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Shawn M Lyerly

By: SHAWN LYERLY
Title: Vice-President

State of MD }
City/County of Washington }

This instrument was acknowledged before me on 03/31/2009 by SHAWN LYERLY, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Patti K. Miller

Notary Public: PATTI K MILLER
My Commission Expires:
10/25/2012
Resides in: Washington