

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005785840
SALVATORE A MARINO
PO Date: 03/25/2009

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

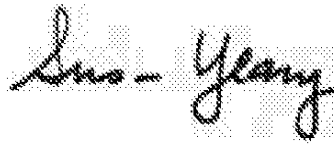
SALVATORE A MARINO AN UNMARRIED PERSON AND MARC BATTISTA AN UNMARRIED PERSON
to MIDAMERICA BANK, FSB dated October 14, 2005 calling for the original principal sum of dollars (\$117,200.00),
and recorded in Mortgage Record , page and/or instrument # 0532055040, RE RECORDED ON 08/16/2006 IN
MORTGAGE BOOK , PAGE , AND/OR INSTRUMENT # 0622815056, of the records in the office of the Recorder of
COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:
4517 KINGS WALK DR UNIT 1 C, ROLLING MEADOWS IL - 60008
Tax Parcel No. 02261170171011

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 31st day of March, 2009.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By 

SUSAN YEARY
Its **ASSISTANT VICE PRESIDENT**

UNOFFICIAL COPY

0005785840

SALVATORE A MARINO

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 31st day of March, 2009, personally appeared SUSAN YEARY, ASSISTANT VICE PRESIDENT, of NATIONAL CITY BANK, FSB MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Joan L. Wimsatt
Notary Public
JOAN L. WIMSATT



JOAN L. WIMSATT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 7, 2013

UNOFFICIAL COPY

SALVATORE A MARINO

0005785840

PO Date: **03/25/2009**

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT NUMBER 4511-2A IN THE KINGS WALK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94341472; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY DECLARATION RECORDED AS DOCUMENT 94341471 OVER THE COMMON AREAS DEFINED THEREIN.