RELEASE OF MORTEAGE OF FICIAL COPY

OR TRUST DEED
BY INDIVIDUAL (ILLINOIS)

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Doc#: 0909108461 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/01/2009 12:26 PM Pg: 1 of 2

TICOR TITLE

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Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the indebtedness secured by the <u>Real Property</u> hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Suburban Bank and Trust Company as Trustee under Trust Agreement dated September 17, 2003 and known as trust # 74-3376,

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatso eve. they may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 9th day of October, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 0430302263/0430302264 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 15 IN PALOS WOODS, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

ro:	SS OF PROPERTY:			T0	ELEASE DEED
	1 <i></i> (a):	22 20 4	27 015		
Permaneni Real Estate Index Nur	noer(s).	23-29-40	J/-013	AP 40-4	and the second s
Address (es) of premises: 55 OA	KWOOD DRIVE	, PALOS PARK,	IL 60464		
Witness under hand	and seai	, this <u>23rd</u> da	ay of <u>January , 20</u>	008.	
		,	1	(SEA	Γ)
Differe Hergeles (SEAL)					
This instrument was prepared by:	Subur	rban Bark and Tru (NAME)	ıst Company		
	372 N. Wood	l Dale Rd., Wood (ADDRESS	Paic, Illinois 603	191	
STATE OF: ILLINOIS ss.		·	0		
COUNTY OF: DU PAGE			T		
I, Mary Lou Craig			(a nota	ary public in
and for the said County, in the State afor	resaid, DO HEREBY	CERTIFY that			
Benny Scianna, Loan Review Officer, a	nd Simone Hayden, I	Loan Operations		0	AMERICAN OF PROPERTY
	, personally	y known to me to be t	the same persons wh	ose names subscr	ribed to the
foregoing instrument, appeared before	me this day in person	and acknowledged th	hat they as such they	have	
		ed, sealed and delivere			d
voluntary act, for the purposes therein so	et forth.				
Given under	my hand and seal thi	s 23 rd day of <u>January</u> ,	2008.		
"OFFICIAL SEAL" MARY LOU GRAIG	%	Commission Expir	Yotary Public es: 10/10/10		