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FIRST AMERICAN TITLE FILE # 1914684

Ø484[1]816D

Doc#: 0909111016 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/01/2009 10:00 AM Pg: 1 of 4

MAIL TO:

JOHN N. GALASEK

7550 W. BELMONT

CHICAGO IL 6063 F

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this \(\frac{1}{2} \) th day of \(\frac{1}{2} \) (2009, between M and T Bank, a corporation created and existing under and by virtue of the laws of the State of the first part, and \(\frac{1}{2} \) (277k Boba and Dariusz Wojcik, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE. ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FO (EVER, all the following described real estate, situated in the County of Cook and the State of Illir of known and described as follows, to wit:

* AS TENANTS IN COMMON

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

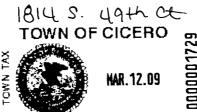
Together with all and singular the hereditament and apportenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and a signs forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none claim.

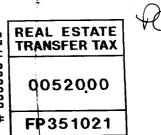
PERMANENT REAL ESTATE INDEX NUMBER(S): 16-21-412-027-0000 PROPERTY ADDRESS(ES):

1814 South 49th Court, Cicero, IL, 60804

IN WITNESS WHEREOF, said party of the first part has caused by its Almin Uice President and Secretary, the day and year first above written.



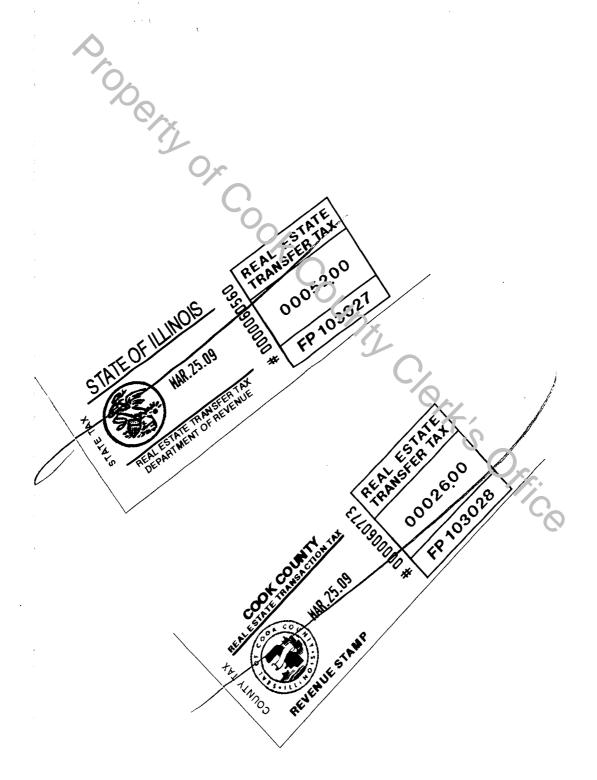
DEPARTMENT OF REVENUE



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0909111016D Page: 2 of 4

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__0909111016D Page: 3 of 4

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PLACE CORPORATE

M and T Bank

	By By
•	SCOTT B. VAHUE ADMINISTRATIVE VICE PRESIDENT
SEAL HERE .	- Printing and a second
\Diamond	
STATE OF You York)	
) SS	
COUNTY OF Lil)	
I, <u>Con Marie shelled</u> , a notary public in aforesaid, DO HEREBY CERTIFY that <u>shows</u> known to me to be the Alm, Une President for M and	of Blaker, personally
me to be the same person whose name is subscribed to	
before me this day in person and severally acknowled	edged that as the
President, he signed and delivered the said instrument	t their free and voluntary act, and as
the free and voluntary act and deed for the uses and pr	irposes therein set forth.
4	0
GIVEN under my hand and official seal this 🕢 da	jci /March //, 2009.
	Men Heelberr
	OTARY PUBLIC
My commission expires:	ANN Marte HULDERT
	Notary Public. State of New York
This Instrument was prepared by	Qualified in N'agara County My Commission Expires J ² 22/
PIERCE & ASSOCIATES, P.C.,	
14930 South Cicero Ave., 3rd Fl Ste., 3A	0
Oak Forest, IL 60452	<u> </u>
BY: Carol Richie	
PLEASE SEND SUBSEQUENT TAX BILLS TO:	
HENRY BOBA	
3033 N. PARIS #104	
RIVER GROVE IL 60171	

0909111016D Page: 4 of 4

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EXHIBIT A

LOT 8 IN BLOCK 13 IN PARKHOLME SUBDIVISION OF LOT 14 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ODE TO OF COUNTY CLERK'S OFFICE