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Doc#: 0909113011 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/01/2009 11:08 AM Pg: 1 of 3



~~PREPARED BY: SMI~~
~~RECORDING REQUESTED BY:~~

When Recorded Return To
ReconTrust Company
2575 West Chandler Blvd.
MS: CHDLR-C-88
Chandler, AZ 85224
DOCID# 0001579861682005N

This Assignment is intended for recording upon receipt of recording information.

Pool: 0
Loan Number: 0654746644
SMI#: 851

By SMI: Judy Mattingly gm

405_2820

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GREGORY J FOSTER AND NICOLE M FOSTER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0635333151, Page No. 2/11
Property Address: 1527W CHASE AVE 3B
CHICAGO IL 60626

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COUNTRYWIDE BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land. *

PIN#: 11-29-319-020-1006

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 18th day of January A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC.

Attest: Susan Brothers
SUSAN BROTHERS
ASSISTANT SECRETARY

By: Katrina McKay
KATRINA MCKAY
VICE PRESIDENT

*COUNTRYWIDE HOME LOANS INC.
2575 W. CHANDLER BLVD.
MAIL STOP: CHDLR-C-88
CHANDLER, AZ 86224

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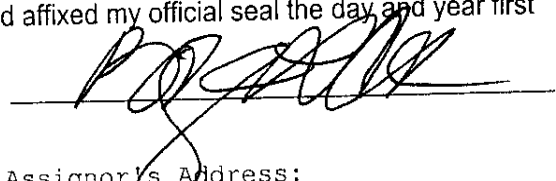


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THE STATE OF TEXAS
COUNTY OF HARRIS

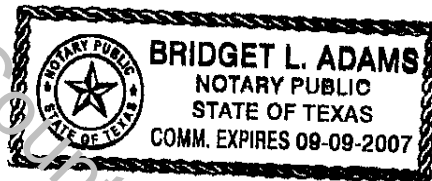
On this the 18th day of January A.D. 2007, before me, a Notary Public, appeared KATRINA MCKOY to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KATRINA MCKOY acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
1199 North Fairfax Street
Alexandria, VA 22314

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008360994 SK
STREET ADDRESS: 1527 W CHASE UNIT 3B UNIT 3B
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 11-29-319-020-1006

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 3B IN THE 1527 CHASE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 6 AND THE EAST 10 FEET OF LOT 7 IN BLOCK 7 IN F. N. DOLAND'S SUBDIVISION OF 590 FEET EAST AND ADJOINING THE WEST 175 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD (EVANSTON DIVISION), IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98363962; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-3B AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE TO DECLARATION AFORESAID RECORDED AS DOCUMENT 98363962.