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Recording Requested By:
GMAC MORTGAGE, LLC

Doc#: 0909115043 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/01/2009 01:23 PM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117



SATISFACTION

GMAC MORTGAGE, LLC # 0600821741 "HUDOBA" Lender ID:10028/1693332952 Cook, Illinois PIF: 03/05/2009
MERS #: 100037506008217417 LPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by BARBARA J HUDOBA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 09/12/2003 Recorded: 10/15/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0328820136, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

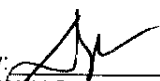
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-127-039-1092

Property Address: 375 W ERIE UNIT 422, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has fully executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On March 16th, 2009

By: 
DAWN PECK, Vice-President



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STATE OF Minnesota
COUNTY OF Ramsey

On March 16th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



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ALTA Commitment Schedule C

File No.: 582340

Legal Description:

Unit 422 and Parking Unit #P-4 in the Erie Centre Condominium as delineated on a survey of the following described land: Portions of certain Lots in Block 1 of Assessor's Division of that part South of Erie Street and East of the Chicago River of the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as and exhibit of the Declaration of Condominium, as amended from time to time, recorded September 27, 1997 as Document 97719736, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

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