



Loan Number: 6188571159 133

Doc#: 0909115079 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/01/2009 03:06 PM Pg: 1 of 2

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STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Frank L Culin

530 Blackstone Avenue
Lagrange IL 60525

Release of Mortgage by Corporation

Know All Men by These Presents: That Bank of America N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Frank L Culin and Jennifer A Culin , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/12/2005, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/20/2005 of records, Auditor's File No./Document No. 0511047017 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL DESCRIPTION.

Property Address: 530 Blackstone Ave, Lagrange IL 60525, PIN: 18-08-202-024-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 03/20/2009.

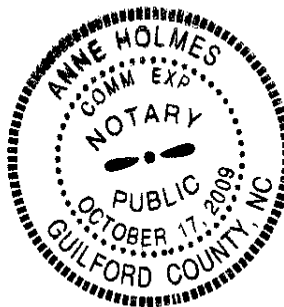
BANK OF AMERICA, N.A.

Kevin Grier
By: Kevin Grier, Vice President

State of North Carolina, County of Guilford
The foregoing instrument was acknowledged before me on 03/20/2009 by Kevin Grier, Vice President of Bank of America N.A. a corporation, on behalf of the corporation.

[Signature]
Notary Public Commission Expires:

Prepared by: Monica Coble
Bank of America
4161 Piedmont PKWY Greensboro, NC 27410-8110



[Handwritten initials]

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 55 IN KRESIN AND DATO'S LAGRANGE COUNTRY CLUB DELUXE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office