

# UNOFFICIAL COPY



Loan Number: 6254527366 133

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Doc#: 0909115086 Fee: \$38.00  
Eugene "Gene" Moore FHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/01/2009 03:09 PM Pg: 1 of 2

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Thomas N King  
Alissa D King  
1761 Central Road  
Glenview IL 60025

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Thomas King and Alissa King, Not as Joint Tenants or Tenants in Common But as Tenants By The Entirety, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/01/2005, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/29/2005 of records, Auditor's File No./Document No. 0521033038 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL DESCRIPTION.

Property Address: 1761 Central Rd, Glenview IL 60025, PIN: 10-07-104-010-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 03/20/2009.

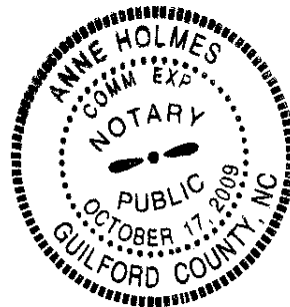
BANK OF AMERICA, N.A.

By: Kevin Grier  
Kevin Grier, Vice President

State of North Carolina, County of Guilford  
The foregoing instrument was acknowledged before me on 03/20/2009 by Kevin Grier, Vice President of Bank of America N.A. a corporation, on behalf of the corporation.

Cee Dea  
Notary Public Commission Expires:

Prepared by: Monica Coble  
Bank of America  
4161 Piedmont PKWY Greensboro, NC 27410-8110



5/2  
M.W.

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**LEGAL DESCRIPTION:**

LOT 112 IN CENTRAL PARK UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH 120.12 FEET OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office