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Doc#: 0909116044 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/01/2009 11:23 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: c63437d3-b2c3-49ba-ba28-f0ffa99d7543

DOCID_000214550222005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MARY ANN ANDERSON

Property 1450 SANDPEBBLE DRIVE #103 P.I.N. 03-15-402-016-1003
Address.....: WHEELING, IL 60090

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/12/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0021320205, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of March, 2009.

Mortgage Electronic Registration Systems, Inc.

Edward Napier, Assistant Secretary

Syes
P-3
S-1
M No
R

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, C. Trelatsky a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edward Napier, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of March, 2009.



C. Trelatsky

C. Trelatsky, Notary public
Commission expires 03/23/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: MARY ANN ANDERSON
1450 Sandpebble Dr Apt 103
Wheeling, IL 60090
Prepared By: Diana Lynch
ReconTrust Company
2575 W. Chandler Blvd.
Mail Stop: CHDLR-C-88
Chandler, AZ 85224
(800) 540-2684



Recorder's Office

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LEGAL DESCRIPTION

PROPERTY ADDRESS: 1450 SANDPEBBLE DRIVE, UNIT #103
WHEELING, IL 60090

LEGAL DESCRIPTION:

UNIT 103 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 6TH DAY OF MARCH 1973 AS DOCUMENT NUMBER 2678553 AND RE-REGISTERED ON THE 16TH DAY OF MARCH, 1973 AS DOCUMENT NUMBER 2680472.

AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

PART OF LOT 1, IN SANDPEBBLE WALK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE WEST 495.0 FEET TO THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15, IN THE TOWNSHIP AND RANGE AFORESAID, TAKEN AS ONE TRACT AND BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1 IN SANDPEBBLE WALK, SAID CORNER BEING THE INTERSECTION OF THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15, WITH THE EAST LINE OF THE WEST 495.00 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15; THENCE SOUTH 00 DEGREES 04 MINUTES 17 SECONDS EAST ALONG THE EAST LINE OF THE WEST 495.0 FEET AFORESAID, 300.14 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 43 SECONDS WEST, 98.21 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE SOUTH 09 DEGREES 49 MINUTES 45 SECONDS WEST, 64.33; THENCE SOUTH 80 DEGREES 10 MINUTES 15 SECONDS EAST, 106.50 FEET; THENCE SOUTH 10 DEGREES 07 MINUTES 15 SECONDS EAST, 69.92 FEET; THENCE NORTH 79 DEGREES 52 MINUTES 45 SECONDS EAST 64.33 FEET; THENCE NORTH 10 DEGREES 07 MINUTES 15 SECONDS EAST, 78.33 FEET; THENCE NORTH 29 DEGREES 46 MINUTES 45 SECONDS EAST, 114.84 FEET; THENCE NORTH 60 DEGREES 13 MINUTES 15 SECONDS WEST, 64.33 FEET; THENCE SOUTH 29 DEGREES 46 MINUTES 45 SECONDS WEST, 101.50 FEET; THENCE NORTH 80 DEGREES 10 MINUTES 15 SECONDS WEST, 108.26 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-15-402-016-1003