

# UNOFFICIAL COPY

## PARTIAL RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



Doc#: 0909116004 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/01/2009 08:25 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

#7548966-3&4&5

**KNOW ALL MEN BY THESE PRESENTS**, That the OXFORD BANK & TRUST, 1111 W. 22<sup>nd</sup> Street, Oak Brook, IL 60523 a corporation of the State of Illinois, for and in consideration of the **PARTIAL** payment of the indebtedness secured by the Mortgage and Security Agreement and Assignment of Rents hereinafter mentioned, and for **PARTIAL** payment of the notes secured thereby, which remain unpaid, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Hoffman Estates Three, LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement, Assignment of Rents and of Lessor's interest in Leases, Junior Mortgage and Security Agreement, Junior Assignment of Rents and of Lessor's Interest in Leases bearing dates of 12/15/2006, and 5/7/2007 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 0636331126, 0720618009, and 0720618010 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS **LOT 40** IN DEVONSHIRE WOODS ESTATES BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 2007 AS DOCUMENT NO. 0720615092, IN COOK COUNTY, ILLINOIS


BEING MORE FULLY DESCRIBED IN DEED DOCUMENT #0824011071, DATED 08/08/2008, RECORDED 08/27/2008 IN COOK COUNTY RECORDS.

P.I.N.: 06-08-206-010, 06-08-206-008, 06-08-200-003, 06-08-101-006, 06-08-101-004

Commonly known as: 1677 PONDVIEW ROAD, HOFFMAN ESTATES, IL 60169

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Senior Vice President, and attested by its Vice President and its corporate seal to be hereto affixed, this 25th day of March, 2009.

By:   
FRANK H. LAKOFKA, SR. VICE PRESIDENT

Attest:   
THOMAS E. STAIB, VICE PRESIDENT

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STATE OF Illinois )

) SS

COUNTY OF DuPage )

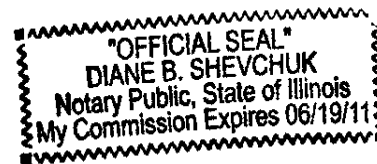
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank H. Lakofka, personally known to me to be the Senior Vice President of the OXFORD BANK & TRUST, a corporation, and Thomas E. Staib, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of March, 2009.

*Diane B. Shevchuk*

NOTARY PUBLIC

My commission expires on 6-19-11



**For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.**

This instrument prepared by:

Oxford Bank & Trust  
1111 W. 22<sup>nd</sup> Street, Suite 800  
Oak Brook, IL 60523