

Recording Requested By: -GMAC MORTSAGE, LLC

When R∌corded Return To:

LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

Doc#: 0909117029 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/01/2009 09:30 AM Pg: 1 of 3



## **SATISFACTION**

GMAC MORTGAGE, LLC #: 05-1498795 "DUDASH" Lender ID:10025/1687978878 Cook, Illinois PIF: 03/05/2009 MERS #: 100037506544987952 7: U #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by PAMELA DUDASH AND GREGORY DUDASH, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 05/03/2003 Recorded: 08/14/2003 as Instrument No.: 0322631068, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Refer∈nce Made A Part Hereof

Assessor's/Tax ID No. 23-11-306-029-0000

Property Address: 10244 SOUTH 86TH AVENUE, PALOS HILLS, IL 60405

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On March 16th, 2009

DAWN PECK, Vice-President



SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Minnesota COUNTY OF Ramsey

On March 16th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/2014



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ORDER#: 3292246

## **EXHIBIT A**

ALL THAT PARCEL OF LAND IN CITY OF PALOS HILLS, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0011054582, ID# 23-11-306-029-0000, BEING KNOWN AND DESIGNATED AS.

ALL THAT PARCEL OF LAND IN CITY OF PALOS HILLS, COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOC #93380347, 1D #23-11-306-029, BEING KNOWN AND DESIGNATED AS THE NORTH 77.5 FEET OF LOT 15 IN FRANK DELUGACH'S HILLTOP WOODS, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BY FEE SIMPLE DEED POM PAMELA A. TEUBER AS SET FORTH IN DOC # 0011054582 DATED 08/25/2001 AND RECORDED 11/08/2001, COOK COUNTY RECORDS, STATE OF ILLINOIS.