

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0909122035 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/01/2009 09:20 AM Pg: 1 of 3



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0080669971 "STANSBERRY" Lender ID:F44/746/1692701171 Cook, Illinois PIF: 03/10/2009

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by VALORIE K STANSBERRY A SINGLE WOMAN, originally to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 08/07/2003 Recorded: 09/02/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0324229091, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-30-204-067-1116

Property Address: 1635 W BELMONT # 713, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA  
On March 17th, 2009

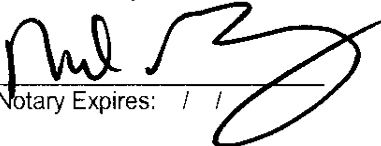
By:   
Jocelyn Tate, Lien Release Assistant Secretary

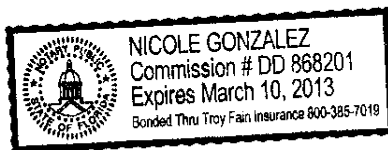
STATE OF Florida  
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 17th day of March, 2009 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA.

Personally Known  Or Produced Identification \_\_\_\_\_ Type of Identification Produced.

WITNESS my hand and official seal,

  
Notary Expires: / /



*Sydney P3 S/M No R*

(This area for notarial seal)

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Prepared By: BETTIE KNIGHT, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION - EXHIBIT A

**Legal Description: Parcel 1: Unit 713 in Cinema Lofts Condominium as delineated on a survey of the following described Real Estate:**

**Lot 1 in Cinema Lofts Condominium Subdivision being a Resubdivision of Land, Property and Space in the East 1/2 of the Northeast 1/4 of Section 30, Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 97260793, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.**

**Parcel 2: The exclusive right to the use of P-25, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 97260793.**

**Parcel 3: Easements for the benefit of Parcel 1 as set forth in Declaration of Easements recorded as Document Number 97260791 and easements for the benefit of Parcel 1 for ingress, egress, use and enjoyment of the Property as set forth in the Declaration of Covenants, Restrictions and Easements recorded as Document Number 97260792.**

**Permanent Index #'s: 14-30-204-067-1166 Vol. 0491**

**Property Address: 1635 W Belmont Ave #713, Chicago, Illinois 60657**