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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
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1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: **0909129021** Fee: **\$40.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **04/01/2009 10:56 AM** Pg: 1 of 2

WELLS	936	0644565665
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CRef#: **04/02/2009-PreRef#:R055-POF**
Date: **03/03/2009-Print Batch ID:75199**
PIN/Tax ID #: **09-36-12-005-0000**
Property Address:
6644 N ODELL AVE
CHICAGO, IL 60631
ILmrsd-eR2.0 02/06/2009 2009(c) b.1 DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.** whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RORY G. SMOLINSKI AND AMY L. SMOLINSKI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **WASHINGTON MUTUAL BANK,**

Date of Mortgage: **08/31/2004**

Loan Amount: **\$333,700.00**

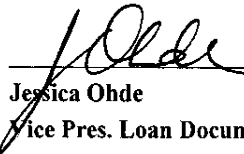
Recording Date: **09/02/2004** Document #: **0424641021**

Legal Description: **THE NORTH 33 FEET OF THE SOUTH 66 FEET OF LOT 100 IN MUNDAY'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 1 AND THE NORTHEASTERLY 33 FEET OF LOT 2,3,4,5 AND 6 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, ALSO PART OF BLOCK 26, IN EDISON PARK, IN THE TOWN OF MAIN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/24/2009**

Wells Fargo Bank, N.A.



Jessica Ohde
Vice Pres. Loan Documentation

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P2
5
my
GJK

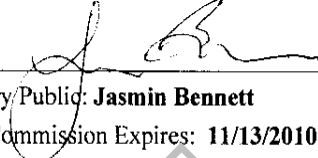
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State of GA

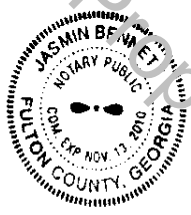
County of **Fulton**

On this date of **03/24/2009**, before me the undersigned authority, personally appeared **Jessica Ohde**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Jasmin Bennett**
My Commission Expires: **11/13/2010**



Jasmin Bennett
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
November 13, 2010

Property of Cook County Clerk's Office