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Doc#: 0909133076 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/01/2009 10:41 AM Pg: 1 of 3

C.T.I./W
8462311
29013679

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RECORDING COVER PAGE

<input type="checkbox"/> DEED	<input type="checkbox"/> RE-RECORD TO
<input type="checkbox"/> MORTGAGE	
<input type="checkbox"/> OTHER	
<input type="checkbox"/> POWER OF ATTORNEY	
<input type="checkbox"/> RELEASE	
<input checked="" type="checkbox"/> SUBORDINATION AGREEMENT	

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SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT ("AGREEMENT") IS MADE THIS _____ DAY OF _____, 2009, BY COMMUNITY FIRST BANK-CHICAGO ("LENDER").

WHEREAS ANGELA P. HILLS, ("BORROWER") ARE DESIROUS OF OBTAINING A MORTGAGE FROM UNITED HOME LOANS ("MORTGAGEE") UPON THE REAL PROPERTY DESCRIBED AS FOLLOWS:

LOT 7 IN BLOCK 2 IN C.T. YERKE'S SUBDIVISION OF BLOCKS 33 TO 36 AND 41 TO 44 OF EXECUTOR S.W.E. JONES' SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHEREAS, LENDER IS THE OWNER AND HOLDER OF MORTGAGE EXECUTED BY BORROWER DATED OCTOBER 29, 2008, FILED NOVEMBER 7, 2008 AS DOCUMENT NUMBER 0831235079 IN THE AMOUNT OF \$50,000.00 ("MORTGAGE"), WHICH MORTGAGE ENCUMBERS THE PROPERTY; AND

WHEREAS, MORTGAGEE HAS AGREED TO LOAN \$400,000.00 TO BORROWERS TO BE SECURED BY A MORTGAGE UPON THE PROPERTY; AND WHEREAS, AS A PRE-REQUISITE TO LOANING ANY FUNDS TO BORROWER, MORTGAGEE REQUIRES THE SUBORDINATION OF LENDER'S MORTGAGE LIEN RIGHTS TO THE LIEN OF THE MORTGAGEE'S MORTGAGE; AND

WHEREAS, LENDER DESIRES TO SUBORDINATE THE LIEN OF ITS MORTGAGE TO MORTGAGEE MORTGAGE.

NOW, THEREFORE, FOR ONE DOLLAR (\$1.00), AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, THE UNDERSIGNED HEREBY AGREE AS FOLLOWS:

1. EACH OF THE ABOVE RECITALS ARE TRUE AND CORRECT; AND
2. LENDER AGREES THAT THE LIEN CREATED BY THE MORTGAGE SHALL BE AND HEREBY IS SUBORDINATE TO THE LIEN OF THE MORTGAGEE PURSUANT TO THAT CERTAIN MORTGAGE DATED 3/19/09, FILED 4-01-09, AS DOCUMENT NUMBER 0909133075, A COPY OF WHICH MORTGAGE ATTACHED HERETO AS EXHIBIT A.

BOX 333-CTI

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IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED AS THE
DATE FIRST WRITTEN ABOVE.

COMMUNITY FIRST BANK-CHICAGO

BY *David B. Hayes* SVP
ITS *Senior Vice President*

STATE OF *ILLINOIS*

COUNTY OF *COOK*

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF
_____, 2009, BY _____ THE _____
OF COMMUNITY FIRST BANK-CHICAGO

MY COMMISSION EXPIRES:

6-8-09

Michael R Moore NOTARY PUBLIC
DRAFTED BY:



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