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Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
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Property of Cook County

RECORDING COVER SHEET

TYPE OF DOCUMENT: Release

PIN # 17-11-236-013-1032

O'CONNOR TITLE SERVICES # 9091-0052

Drohomyrecky, Peter

Clerk of Court
BOX 162
Office

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Park National Bank
 1000 East 111th Street
 Chicago, Illinois 60628-4697
 773.602.8200 "LENDER"

**RELEASE OF MORTGAGE OR
 TRUST DEED BY INDIVIDUAL (ILLINOIS)**

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. *NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Park National Bank, a national banking association, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Peter Drohomyrecky, whose address is 411 S. Sangamon Street, #3E, Chicago, IL 60607 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date(s) of the 28th day of November, Year 2003 and recorded on the 7th day of January, Year 2003, in the Recorder's Office of Cook, County, in the State of Illinois, in Book of records, on page , as Document No. 0400734173 respectively, on the premises therein described as follows: situated in the County of Cook, State of Illinois, to wit:

UNIT 3E IN THE SANGAMON LOFT CONDOMINIUMS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 (EXCEPT THE SOUTH 48.7 FEET THEREOF) AND ALL OF LOTS 11, 12, 13 AND 14 IN BLOCK 23 IN DUNCAN'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26972717 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

9091-0052

(LN.NO.1700732-7539)

