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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Alpharetta, GA 30005



Doc#: **0909134052** Fee: **\$40.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 04/01/2009 08:53 AM Pg: 1 of 2

WELLS	936	0607144599
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MIN #: **100081200000111241**
MERS Telephone #: **888/679-6377**
CRef#: **03/29/2009-PR#:R055-POF**
Date: **02/27/2009-Print Batch ID: 75173**
PIN/Tax ID #: **05-07-212-030-1005**
Property Address:
602 GREEN BAY ROAD #2A
GLENCOE, IL 60022
ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JEFFERY ELLISON, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY**

Date of Mortgage: **04/10/2003**

Loan Amount: **\$127,000.00**

Recording Date: **04/29/2003** Document #: **0311905052**

Legal Description: **UNIT NUMBER 602-2A AND PARKING UNITS 4, BOTH INCLUSIVE, IN THE 600-608 GLENCOE ROAD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES; THE SOUTHEASTERLY 32 FEET OF LOT 5. ALL OF LOT 6 AND THE NORTHEASTERLY 44 FEET OF LOT 7 IN BLOCK 23 IN THE VILLAGE OF GLENCOE IN SECTIONS 5,6,7, AND 8. TOWNSHIP 42 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.* PIN# 05-07-212-030-1005, 05-07-212-030-1023**

Comments: **PIN TAX ID: 05-07-212-030-1005 & 05-07-212-030-1023**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/24/2009**.

Mortgage Electronic Registration Systems, Inc.



Jessica Orde
Vice President

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P2
S
Mig
JHC

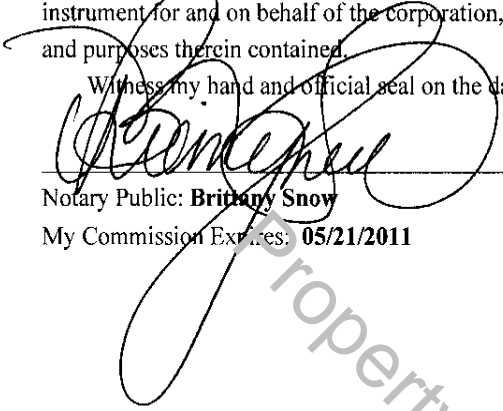
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State of GA

County of **Fulton**

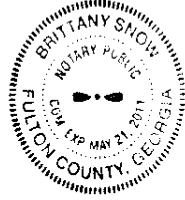
On this date of **03/24/2009**, before me the undersigned authority, personally appeared **Jessica Ohde**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brittany Snow**

My Commission Expires: **05/21/2011**



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Property of Cook County Clerk's Office