

UNOFFICIAL COPY

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9148/0159 50 001 Page 1 of 3
1999-11-19 16:38:25
Cook County Recorder 25.50



09091374

[WHEN RECORDED RETURN TO]
NTC ATTEN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE CALIFORNIA 91203
THE BANK OF NEW 6548476

SPACE ABOVE FOR RECORDERS USE



LOAN #: 6548476 / *1756*
ESCROW/CLOSING #: 2000000448829CH

This form was prepared by: J. WALKER
COUNTRYWIDE HOME LOANS, INC. address:
3501 E. ALGONQUIN ROAD, #120, ROLLING MEADOWS, IL 60008-
tel. no.: (847)788-7660

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of 1997 -6 at 101 Barclay Street (herein "Assignee"), whose address is

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
New York, NY 10286
Corp. Trust - MBS

a certain Mortgage dated February 26, 1999, made and executed by MARK A. FREEMAN, AND LAURIE J. DUNPHY, HUSBAND AND WIFE

*Inst 99 225785 on 3-10-99
P# 25-07-404-055-1000*

to and in favor of
AMERICA'S WHOLESALE LENDER

Illinois Assignment of Mortgage

Page 1 of 2

12/95

VMP -995(IL) (9608).02 CHL (05/97)

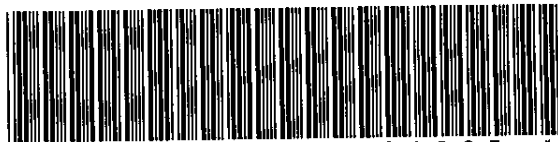
VMP MORTGAGE FORMS - (800)521-7291

Initials: _____

3



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LOAN #: 6548476 *1996*
County, State of Illinois:

upon the following described property situated in COOK
SEE ATTACHED LEGAL DESCRIPTION

PIN 25-07-404-010-0000

Parcel ID#: 25 07 404 010 000
such Mortgage having been given to secure payment of ONE HUNDRED FORTY NINE THOUSAND FIVE
HUNDRED and 00/100
(\$ 149,500.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. _____) of the _____ Records of
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all right accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignor, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
February 26, 1999

COUNTRYWIDE HOME LOANS, INC. *JBA*
AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

By: *[Signature]*

(Signature)

Witness

Nora Yoro Asst. Sec.

Attest
Seal:

State of California
County of Los Angeles

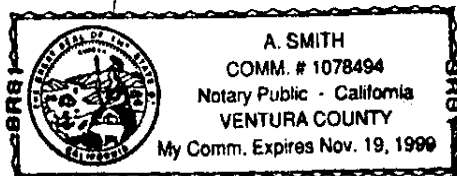
On 02/26/1999 before me,

A. SMITH

personally appeared

Nora Yoro Asst. Sec.

, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



STREET ADDRESS: 1701 W. 9TH ST

CITY: CHICAGO

TAX NUMBER: 25-07-404-055-0000

UNOFFICIAL COPY

COUNTY: COOK COUNTY

6598476 / JJC

LEGAL DESCRIPTION:

PARCEL 1:

LOT 5 IN HILLARD'S SUBDIVISION OF LOT 1 IN BLOCK 4 IN WASHINGTON HEIGHTS, IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART (EXCEPT THE SOUTH 50 FEET THEREOF) OF THE NORTH 1/2 OF LOT 2 IN BLOCK 4 OF BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS, LYING BETWEEN THE EAST AND WEST LINES OF LOT 5 IN HILLIARDS' SUBDIVISION OF LOT 1, IN BLOCK 4, IN WASHINGTON HEIGHTS, EXTENDED SOUTH TO THE SOUTH LINE OF THE NORTH 1/2 OF SAID LOT 2 IN BLOCK 4 IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART, IF ANY, FALLING WITHIN THE WEST 450 FEET OF THE NORTH 1/2 OF SAID LOT 2 IN BLOCK 4) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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