

UNOFFICIAL COPY

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1999-11-19 10:26:02
Cook County Recorder 23.50



Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITICORP MORTGAGE, INC.
all the rights, title and interest of the undersigned in and to a certain Note dated October 29th, 1998,
executed by GREGORY PITMAN and ANGELA PITMAN, His Wife,
in face amount \$ 148,800.00 secured by a Mortgage dated 10/29/98
and recorded in COOK County on X 11/13/98 as Document No. 92577501
securing the following real estate, to wit: 08027306

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1632 S. INDIANA AVE. #609 CHICAGO, ILLINOIS 60616

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 2nd day of November, 1999.

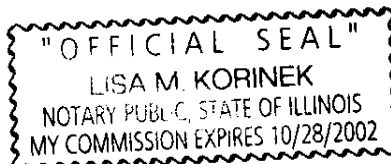
CASBANC MORTGAGE, INC.

BY: [Signature]
Vida Zinkus, Vice President

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 2nd day of November, 1999.

Commission expires: 10-28-02
[Signature]
Notary Public



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UNITS 609 AND P-5 IN BICYCLE STATION LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, PART OF CLARKE'S ADDITION TO CHICAGO SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97271853, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERM TAX#	PCL	YEAR	1ST INST	STAT
17-22-302-028-0000	1 OF 9	1997	\$ 660.15	PAID
THIS TAX NUMBER PART OF PARCEL IN QUESTION AND OTHER PROPERTY.				
17-22-302-029-0000	2 OF 9	1997	\$ 660.25	PAID
THIS TAX NUMBER PART OF PARCEL IN QUESTION AND OTHER PROPERTY.				
17-22-302-030-0000	3 OF 9	1997	\$ 663.89	PAID
THIS TAX NUMBER PART OF PARCEL IN QUESTION AND OTHER PROPERTY.				
17-22-302-031-0000	4 OF 9	1997	\$ 664.74	PAID
THIS TAX NUMBER PART OF PARCEL IN QUESTION AND OTHER PROPERTY.				
17-22-302-032-0000	5 OF 9	1997	\$ 663.89	PAID
THIS TAX NUMBER PART OF PARCEL IN QUESTION AND OTHER PROPERTY.				
17-22-302-033-0000	6 OF 9	1997	\$ 663.89	PAID
THIS TAX NUMBER PART OF PARCEL IN QUESTION AND OTHER PROPERTY.				
17-22-302-034-0000	7 OF 9	1997	\$ 663.89	PAID
THIS TAX NUMBER PART OF PARCEL IN QUESTION AND OTHER PROPERTY.				
17-22-302-035-0000	8 OF 9	1997	\$ 3,967.56	PAID
THIS TAX NUMBER PART OF PARCEL IN QUESTION AND OTHER PROPERTY.				
17-22-302-036-0000	9 OF 9	1997	\$ 532.02	PAID
THIS TAX NUMBER PART OF PARCEL IN QUESTION AND OTHER PROPERTY.				