# UNOFFICIAL

Loan #: 0034644716 Mail to when recorded: DAVID B MYSZKOWSKI 1750 N WELLS ST APT 301 CHICAGO IL 60614-5802

Doc#: 0909244067 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/02/2009 11:08 AM Pg: 1 of 3

## Release of Mortgage

### KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00); and other good and valuable consideration, the receipt whereof is hereby acknowledge().

The above space for recorder's use only

does hereby release, convey and quit claim unto DAVID MYSZKOWSKI, AN UNMARRIED MAN of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 02-06-06 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 02-17-06, as Document Number 0604840029, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS:

1750 NORTH WELLS STREET, UNIT 301, CHICAGO, IL 60614

SEE LEGAL DESCRIPTION ATTACHED.

PIN NO: 14-33-413-039-1014 14-33-413-039-1029

ing Clark Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporars name to be set by its authorized officer, this date

The Northern Trust Company

Its: Bank Officer

[See notarizations on reverse side]

0909244067 Page: 2 of 3

# **UNOFFICIAL COPY**

State of Illinois County of Cook } SS

I, M. Willis, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Jill Helton a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 3/17/09

My commission expires 05-10-10

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:
The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675
MARY WILLIS

OFFICIAL SEAL
M. WILLIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-10-2010

0909244067 Page: 3 of 3

### EFFREY MVN1 44 An Agen For Commonwealth Land Title Insurance Company 1941 ROHLWING ROAD ROLLING MEADOWS, IL. 60008

### **ALTA Commitment** Schedule A1

**File No.:** RTC50732

**Property Address:** 

1750 N. WELLS #301,

CHICAGO IL 60614

#### Legal Description.

UNIT NUMBERS 3CT AND P-4 IN 1750 NORTH WELLS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF, REAL ESTATE:

PARCEL 1: THE SOUTH 8 FEFT OF LOT 3 AND ALL OF LOT 4 IN RUNTZ'S SUBDIVISION OF THE NORTH HALF OF LOT 12 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO

PARCEL 2: LOTS 4 AND 5 IN LOWE AND ROSSKOPF'S SUBDIVISION OF PART OF LOTS 12 AND 13 IN GALE'S NORTH ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, "LINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWN ERSHIP MADE BY HERITAGE/ STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 3, 1981 AND KNOWN AS TRUST NO. 7510. RECORDED IN THE OFFICE OF THE RECORDER OF DEFDS. COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 26] 16779; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH The Clarks Office IN SAID DECLARATION.

Permanent Index No.:

14-33-413-039-1014, 14-33-413-039-1029