## **UNOFFICIAL COPY**

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

Wells Fargo Bank, N.A.

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS 708

0176930071

CRef#:04/01/2009-PRef#:R089-POF

Date: 03/02/2009-Print Batch ID: 75286

PIN/Tax ID #: 27-34-413-034-0000

Property Address:

9059 NEWCASTLE

TINLEY PARK, IL 60487

Lmrsd-eR2.0 02/06/2009

2005(c) ' v DOCX LLC



Doc#: 0909244032 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/02/2009 09:24 AM Pg: 1 of 2



## MORTGAG' RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and find satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, id. A., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): GINA M. HANNA, A SINGLE WC MAIJ

Original Mortgagee: WELLS FARGO BANK, N.A.

Date of Mortgage: 06/27/2008 Coan Amount: \$208,000.00

Recording Date: 07/28/2008 Document #: 0821040036

Legal Description: THAT PART OF LOT 28, IN GALLAGHER & HENF Y'S MANSFEILD COURT TOWNHOMES, UNIT 9, A SUBDIVISION OF PART OF THE WEST HAL? OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 2003, AS DOCUMENT NO. 0326010180 IN COOK COUNTY, ILLINOIS, BEING NORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 28; THENCE SOUTH 89
DEGREES 45 MINUTES 35 SECONDS EAST 75.32 FEET, ALONG THE NORTH LINE OF SAID
LOT 28 TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 45
MINUTES 35 SECONDS EAST 31.49 FEET, ALONG SAID NORTH LINE; THENCE SOUTH 00
DEGREES 14 MINUTES 25 SECONDS WEST 128.75 FEET, TO THE SOUTH LINE OF SAID LOT
28; THENCE NORTH 89 DEGREES 45 MINUTES 35 SECONDS WEST 31.49 FEET, ALONG SAID
SOUTH LINE; THENCE NORTH 00 DEGREES 14 MINUTES 25 SECONDS EAST 128.75 FEET,
TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #'S: 27-34-413-034-0000 VOL. 0147

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/24/2009.

Wells Fargo Bank, N. A.

0909244032 Page: 2 of 2

## **UNOFFICIAL COPY**

Jessica Ohde

Vice Pres. Loan Documentation

State of GA

County of Fulton

On this date of 03/24/2009, before me the undersigned authority, personally appeared Jessica Ohde, personally known to me to be the person whose name is subscribed as the Vice Pres. Loan Documentation of Wells Fargo Bank, N. A., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and yoluntary act and deed, for the consideration, uses and purposes therein contained.

itress my hand and off cial seal on the date hereinabove set forth.

Notary Public: Brittany Snow

My Commission Expires: 05/21/2011

Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011