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Recording requested by: DRAPER AND KRAMER, INC

When recorded mail to: COUNTRYWIDE HOME LOANS, DOCUMENT PROCESSING Mail Code: CA6-914-01-43 PO BOX 10423 VAN NUYS, CA 91499-6211 Attn: ASSIGNMENT UNIT

Doc#: 0909245067 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/02/2009 10:01 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE Branch/Source Colo 603 11952 Doc. IE Doc. ID# 71207589986132914 Commitment# 63603

For value received, the undersigned, DRAPER AND KRAMER, INC, 33 WEST MONROE, STE 1900, CHI ALO, IL 60603, hereby grants, assigns and transfers to:

SSB BLVD #300, HOUSTON, TX 77042 <u>FRANKLIN BANK</u> 2500 CITIWEST

All its interest under that certain Mortgage dated 11/24/93, executed by: JAMES J. DIGIACOMO & AMELIA M. SIGIACOMO, Mortgagor as per MORTGAGE recorded as Instrument No. 956662 on 11/23/93 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 12113150230000, COOK COUNTY TREASURER Original Mortgage \$102,500.00

8516 W. CARMEN, CHICAGO, IL 60656

(See page attached hereto for Legal Description) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DRAPER AND KRAMER, INC Dated: 12/15/2008

> By Melis**t**a Assistant Secretary

State of California County of Ventura

On 12/906 before me, K. Yaghobi, Notary Public, personally appeared Melissa Vaylor, who proved to me on the basis of Satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

Prepared by: Kathie Tepoxtecatl 1800 TAPO CANYON ROAD Mail Code: CA6-914-01-43 SIMI VALLEY, CA 93063 Phone#: (805) 577-4642 Ext: 4642

K. YAGHOBI Commission # 1766014 Notary Public - California **Ventura County** My Comm. Expires Sep 7, 2011

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LEGAL DESCRIPTION

LOT 43 IN ST. JOSEPH MANOR, BEING A RESUBDIVISON OF PARTS OF LOTS 2, 3 AND 4
IN GERMANT N. FRANKEN BSTATE DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 11, TOMNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCUPING TO PLAT OF ST. JOSEPH MANOR REGISTERED IN THE OFFICE OF
THE REGISTRAR OF ATTLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 14, 1958, AS
DOCUMENT NUMBER 1/2/113, IN COOK COUNTY, ILLINOIS.