## **UNOFFICIAL COPY**

FOR THE **PROTECTION OF** THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0909249018 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/02/2009 07:59 AM Pg: 1 of 2

Loan No. 1614672550

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHAT LAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage Lenninafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one collar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD T. BRODERICK AND KELLY R BRODERICK, its/his/hers/their, heirs, legal representatives and resigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing the date of October 26, 2004, and recorded on November 12, 2004, in Volume/Book Page Documen 0431746088 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 18-09-106-004-0000

LOT 21 IN BLOCK 2 IN COUNTRY CLUB ADDITION TO LAGRANCE A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 515 S ASHLAND AVE, LAGRANGE, IL, 60525 Witness my hand and seal 02/26/09.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

CORPORATIO

Ulanda Willis Vice President Control of the contro

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## **UNOFFICIAL CO**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/26/09.

MICHELLE LYN

Notary Public

LIFETIME COMMISSION

Prepared by: DONABEL JULATON

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1614073550

County of: COOK COUNTY

Cot County Clart's Office

