Doc#. 0909257152 fee: \$48.00

Atte: 04/02/2009 12 47 PM/Pg: 1 of 1

Cack County/Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

## WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

Loan Number: 000724033

**SUBMITTED BY: WENDY DENISE MARROW** 

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TRESENTS that, **RBS CITIZENS**, **N.A. F/K/A CITIZENS BANK**, **N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): YVES SAGAILLE AND MARIE A SAGAILLE
Original Mortgagee(S): ST PAUL FEDERAL BANK FOR SAVINGS
Original Instrument No: 96354030
Date of Note: 02/16/1996

Property Address: 1828 HARTREY AVE EVANSTON IL 60201

Legal Description:

LOT 37 IN BLOCK 1 IN ARTHUR T MCINTOSH'S CHUPCT STREET ADDITION TO EVANSTON BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Pin #: 10-13-115-029-0000

County: Cool. County, State of IL

Original Recording Date: 05/09/1996

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/31/2009.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: BETSY S. MORANO

Title: Assistant Vice-President

State of VA City/County of Henrico

This instrument was acknowledged before me on 03/31/2009 by BETSY S. MORANO, Assistant Vice-President of ST. PAUL FEDERAL BANK FOR SAVINGS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: WENDY DENISE

Clarks

MARROW My Commission Expires:

09/30/2009

Resides in: Henrico