Doc#. 0909257131 fee: \$48.00

Doc#. 04/02/2009 12 45 PM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 0637949752

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE TRESENTS that, **CITIMORTGAGE**, **INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP**, **INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Illinois

Original Mortgagor(S): JAMES R KOCH AND EILFEN KOCH, HUSBAND AND WIFE

Original Mortgagee(S): ABN AMRO MORTGA(†E CROUP, INC.

Original Instrument No: 0400717201 Date of Note: 08/28/2003 Original Recording Date: 01/07/2004

Property Address: 3925 GROVE AVENUE WESTERINGS, IL 60558

Legal Description:

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF WESTERN SPRINGS, AND DESCRIBED AS FOLLOVS: LOT 24 IN BLOCK 25 IN WESTERN SPRINGS, A RESUBDIVISION OF PART OF HINSDALE IN THE EAST 1/2 DF THE EAST 1/2 OF THE SOUTHWEST 1/4 NORTH OF RAILROAD OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: <u>18-06-202-008-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/02/2009.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMAC MORTGAGE GROUP, INC.

By: WALTER H EICHELBERGER

Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 04/02/2009 by WALTER H EICHELBERGER, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER

My Commission Expires:

10/25/2012

Resides in: Washington