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Cook County Recorder

23.50



DEED OF RELEASE (Corporation)

COOK COUNTY RECORDER -

EUGENE "GENE" MOORE

Prepared by: **BRIDGEVIEW OFFICE** CITIFINANCIAL 8705 W 95TH STRÉE HICKORY HILLS. IL 6045 (7

| 08) 430-4520 |
|---|
| This Deed of Figlease Witnesseth, That CITIFINANCIAL , FORMERLY KNOWN AS COMMERCIAL |
| CREDIT_LOANS, INC. |
| a Corporation, organized arid existing under the laws of the State of DELAWARE |
| and having its principal place of business in County, |
| , owner and nolder of the note evidencing the debt secured by mortgage executed by |
| |
| the RECORDER of COOK (County) of Page of State) No. 99498178 in Book at Page of for value received, does hereby |
| |
| release in full from the lien and effect of said mortgage of deed of trust the following property |
| LOT 25 IN BLOCK 9 IN WILLIAM R KERR'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 7, 1982 AS DOCUMENT 1746845 IN COOK COUNTY, ILLINOIS. |

WHICH HAS THE ADDRESS OF 12129 S BISHOP, CHICAGO, ILLINOIS

25-29-109-012-0000 Property Identification Number:

> In Witness Whereof, these presents have been executed under the seal of said Corporation, 16TH NOVEMBER

day of pursuant to due authority,,

> Ву Assistant Vice President

RONNAE L JONES IL 3596-8 4/99

366229 Page 1 of 2

CORPORATION ACKNOWLEDGEMENT

| State of | |
|--|---|
| County of WILL. | |
| C/X | |
| On this <u>16TH</u> day of <u>NOVEMBER</u> | , <u>1999</u> A.D., before me, appeared |
| TED KONIUSZYK | to me personally known, who being by me |
| duly sworn, did say that he is the Assistant Vice Pres | ident of CITIFINANCIAL, FORMERLY KNOWN |
| AS COMMERCIAL CREDIT LOANS, INC. , a | DELAWARE Corporation, and that |
| the seal affixed to the foregoing instrument is the co | orporate seal of said corporation and that said |
| instrument was signed and sealed in betair of sa | |
| Directors, and said ASSISTANT VICE PRESTI | |
| acknowledged said instrument to be the free act and | |
| In Witness Whereof, I have hereunto set my han COOK (County) LLINOIS (State) | |
| My Commission Expires: 7-21-2002 | Eggin M. Buncel |
| | Notary Public for said County and State |
| | mmushinen nivem |
| | <pre> OFFICIAL SEAL } </pre> |
| | REGINA M BUFRE L |
| | NOTARY PUBLIC STATE OF ILLIADIS |
| | MY COMMISSION EXPIRES:07/27/09 |
| | MMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMM |

RONNAE L JONES IL 3596-8 4/99