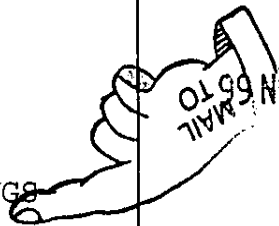


UNOFFICIAL COPY 09092869

Loan #: 9934121771452
Prepared By:

2501/0154 19 005 Page 1 of 2
1999-11-19 13:30:06
Cook County Recorder 23.50



When Recorded Mail To:
ARGO FEDERAL SAVINGS
BANK, FSB
5818 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9934121771452

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 5, 1999 executed by MARK L. VERSCHUUR, A SINGLE PERSON

to ARGO FEDERAL SAVINGS BANK, FSB A FEDERAL SAVINGS BANK a corporation organized under the laws of the State of DELAWARE and whose principal place of business is 5818 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501 and recorded as Document No. , by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 14-29-423-029

09092868

P.I.N.: 14-29-423-029
Commonly known as: 942 WEST MONTANA STREET, CHICAGO, ILLINOIS 60614
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ARGO FEDERAL SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK

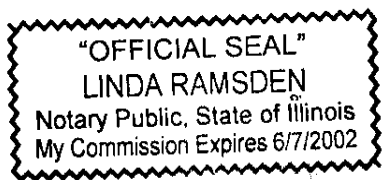
On 11-5-99 before me, the undersigned a Notary Public in and for said County and State, personally appeared RALPH E. ROSYNEK JR. known to me to be the EX V. P.

[Signature]
By: RALPH E. ROSYNEK, JR.
Its EX V. P.

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *Linda Ramsden*
County, COOK
My commission Expires: 6-7-2002



2/2/02

UNOFFICIAL COPY**APPENDIX A****LEGAL DESCRIPTION**

LOT 63 IN THE SUBDIVISION OF THE EAST 10 ACRES OF BLOCK 19 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF IN COOK COUNTY, ILLINOIS.

PIN# 14-29-423-029

Property of Cook County Clerk's Office