

# UNOFFICIAL COPY



Prepared By: Sushil Sonavane  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0909203067 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/02/2009 02:01 PM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **March 24, 2009**  
MIN: **100020000264789094**  
MERS Phone: 1-888-679-6377

Loan#: **0026478909**  
Invoice#: **E1262458**  
Package#: **75545183**  
Document#: **549919**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **MICHAEL C OCHSENHIRT / NICOLE A OCHSENHIRT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **CENDANT MORTGAGE CORPORATION** MORTGAGEE, dated **July 23, 2004** and filed for record **September 1, 2004** as Document Number **0424542317** for Loan Amount of **\$650000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

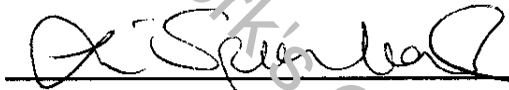
PIN: **05-21-126-004-0000**

**\*\*See Attached Exhibit A for Legal Description**

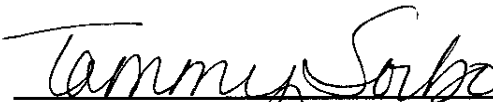
**PROPERTY ADDRESS: 487 ASH WINNETKA, Illinois 60093**

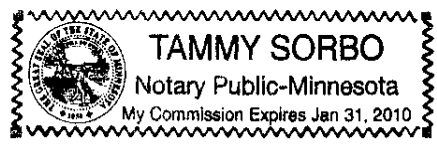
STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **CENDANT MORTGAGE CORPORATION**

By   
Lisa Spurbeck, Assistant Vice President

On **March 24, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **CENDANT MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

  
Tammy Sorbo, Notary Public  
My Commission Expires: **January 31, 2010**



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M-1

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STREET ADDRESS: 487 ASH STREET

CITY: WINNETKA

COUNTY: COOK

TAX NUMBER: 05-21-126-004-0000

**LEGAL DESCRIPTION:**

THAT PART OF A TRACT OF LAND BEING ALL THAT PART OF LOT 6 OF GRAVES SUBDIVISION IN WINNETKA AS RECORDED JANUARY 13, 1882 IN BOOK OF PLATS NO. 16 PAGE 71 AS DOCUMENT 3726379 PLAT OF VACATED FAIRVIEW AVENUE (FORMERLY GRAVES PLACE) VACATED BY ORDINANCE RECORDED MAY 23, 1918 AS DOCUMENT 6328904 IN BOOK 13299 PAGE 490 DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 6, BEING THE NORTH LINE OF ASH STREET AND 57 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTH ALONG A STRAIGHT LINE 186.5 FEET TO A POINT IN A LINE MIDWAY BETWEEN THE NORTH LINE OF SAID ASH STREET AND THE SOUTH LINE OF CHERRY STREET, SAID POINT BEING 57 FEET EAST (AS MEASURED ON SAID MIDWAY LINE) FROM THE WEST LINE OF SAID LOT 6; THENCE EAST ON SAID MIDWAY LOT LINE 48 FEET TO A POINT 186.4 FEET NORTH OF THE SOUTH LINE OF SAID LOT 6; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE 55.85 FEET TO A POINT IN THE EASTERLY LINE OF SAID LOT 6 45 FEET NORTHWESTERLY (AS MEASURED ALONG THE EASTERLY LINE OF SAID LOT 6) FROM THE INTERSECTION OF SAID MIDWAY LINE EXTENDED EAST WITH THE EASTERLY LINE OF SAID LOT 6; THENCE NORTHEASTERLY ALONG SAID NORTHEASTERLY LINE EXTENDED IN A STRAIGHT LINE 30.02 FEET TO THE MIDDLE LINE OF SAID FAIRVIEW AVENUE AS VACATED; THENCE SOUTHEASTERLY ALONG SAID MIDDLE LINE AND SAID MIDDLE LINE EXTENDED AND PARALLEL WITH THE EASTERLY LINE OF SAID FAIRWAY AVENUE AS VACATED 174.2 FEET TO A POINT IN THE NORTHERLY LINE OF ASH STREET AS EXTENDED FROM THE EAST; THENCE SOUTHWESTERLY ALONG SAID NORTH LINE OF ASH STREET AS EXTENDED FROM THE EAST AND SAID NORTHERLY LINE OF ASH STREET BEING THE SOUTHERLY LINE OF SAID LOT 6, 260.42 FEET TO THE POINT OF BEGINNING LYING WESTERLY OF A STRAIGHT LINE PASSING THROUGH A POINT IN THE SOUTHERLY LINE OF SAID ABOVE DESCRIBED TRACT AND 100 FEET (AS MEASURED ALONG THE SOUTHERLY LINE OF SAID TRACT) SOUTHEASTERLY FROM THE SOUTHEAST CORNER OF SAID TRACT AND SAID STRAIGHT LINE PASSING THROUGH A POINT IN THE NORTHERLY LINE OF SAID ABOVE DESCRIBED TRACT AND 77 FEET (AS MEASURED ALONG THE NORTHERLY LINE OF SAID TRACT) SOUTHWESTERLY FROM THE NORTHEASTERLY CORNER OF SAID TRACT ALL IN THE NORTH 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*U08549919\*

1426 3/24/2009 75545183/1

Cook County Clerk's Office