

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117



Doc#: 0909203077 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/02/2009 02:03 PM Pg: 1 of 3



## SATISFACTION

GMAC MORTGAGE, LLC #0602097999 "KOZMISKI" Lender ID:10128/1707371623 Cook, Illinois PIF: 03/11/2009  
MERS #: 100201590000166210 vRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JOSEPH KOZMISKI AND KATHLEEN ROWLAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 06/19/2008 Recorded: 07/01/2008 as Instrument No.: 0818334089, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-11-427-027-0000

Property Address: 1402 E 55TH STREET, CHICAGO, IL 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On March 23rd, 2009

By:   
DAWN PECK, Vice-President



*Handwritten initials*

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STATE OF Minnesota  
COUNTY OF Ramsey

On March 23rd, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



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## EXHIBIT A

THAT PART OF LOT 11 (EXCEPT THE NORTH 246 FEET 10 INCHES THEREOF) TAKEN AS A TRACT, LYING WEST OF A LINE RUNNING FROM A POINT ON THE NORTH LINE OF SAID TRACT 32.208 FEET EAST OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE OF SAID TRACT, 32.024 FEET EAST OF THE SOUTHWEST CORNER THEREOF, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 1, BEING A CONSOLIDATION OF VARIOUS SUBDIVISIONS AND VACATED STREETS AND ALLEYS IN THE SOUTHEAST 1/4 OF SECTION 11 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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