

RELEASE OF MORTGAGE
BY CORPORATION

THIS DOCUMENT PREPARED BY:
MAIL TO:

Joel Goldman, Esq.
5105 Tollview Dr. #199
Rolling Meadows, IL 60008



Doc#: 0909208021 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2009 07:41 AM Pg: 1 of 2

Domo File

KNOW ALL MEN BY THESE PRESENTS, that PREMIER CREDIT UNION f/k/a
PREFERRED SERVICE CREDIT UNION, an Illinois corporation, for and in
consideration of the payment of the indebtedness secured by the Mortgage
hereinafter mentioned, and the cancellation of all the Notes thereby secured,
and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto
Parkway Bank and Trust Company trustee under Trust Agreement dated July 9,
1991 and known as Trust Number 5737 its legal representatives and assigns,
all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage bearing the date of August 12,
2004, and recorded in the Recorder's Office of Cook County, the State of
Illinois, as Document No. 0424735105, to the premises therein described,
situated in the County of Cook, State of Illinois, as follows to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, said PREMIER CREDIT UNION has caused these
presents to be signed by its Vice President- Lending and attested by its Loan
Officer, and its corporate seal to be hereto affixed this 17th day of
March, 2009.

PREMIER CREDIT UNION,
an Illinois corporation

By: [Signature] (Seal)
Vice President- Lending

Attest: [Signature] (SEAL)
Loan Officer

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED

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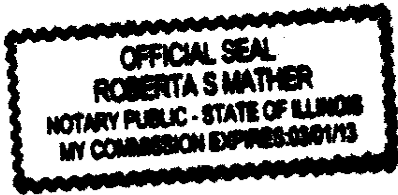
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STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

I, Roberta S. Mather, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Joseph Czyski, and Roseann Ryan, personally known to me to be the Vice President- Lending and Loan Officer of **PREMIER CREDIT UNION**, an Illinois corporation, appeared before me this 11th day of March, 2009 in person and acknowledged they executed the foregoing instrument as said Vice President- Lending and Loan Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Roberta S. Mather
Notary Public

(SEAL)



Legal Description

LOT 3 IN BLOCK "D" IN MEDALLIST PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 16 1959, AS DOCUMENT 1886033.

P.I.N.: 02-14-203-015-0000

Address of Premises: 720 E. Stark, Palatine, Illinois