



Doc#: 0909208024 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/02/2009 07:41 AM Pg: 1 of 1

03200/02S

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use.

**RELEASE OF MORTGAGE**

Loan No. 6100285415

KNOW ALL BY THESE PRESENTS, That HARRIS N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **GREGORY R. SLOAN AKA GREG R. SLOAN AND MICHELLE SLOAN, HIS WIFE, IN JOINT TENANCY 706 CAMBRIDGE DR, SCHAUMBURG, IL. 60193**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of December, 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0800808230**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 288 IN SECOND RESUBDIVISION OF PART OF WEATHERSFIELD UNIT NUMBER 4, BEING A SUBDIVISION OF SECTION 20, 28 AND 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-29-215-017-0000  
Witness hands and seals, February 25, 2009

STATE OF ILLINOIS, COUNTY OF COOK

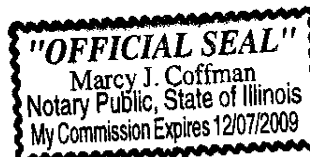
The foregoing instrument was signed before me, this February 25, 2009 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Marcy J. Coffman*

Marcy J. Coffman, Notary Public



Return to :

PREMIER CREDIT UNION  
1212 W. NORTHWEST HWY.  
PALATINE, IL 60067-1897