

PREPARED BY:

ReconTrust Company
2575 W. Chandler Blvd.
Mail Stop: CHDLR-C-88
Chandler AZ 85224

WHEN RECORDED MAIL TO:

TARUNKUMAR PATEL, RITABEN PATEL
11008 Deblin Ln
Oak Lawn IL 60453

SUBMITTED BY: Jessica Larsen

DOCID_000282010142005N

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TARUNKUMAR PATEL, RITABEN PATEL
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0323047174 Date of Note: 07/30/2003 Original Recording Date: 08/18/2003
Property Address: 11008 DEBLIN LN OAK LAWN IL 60453
Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: THAT PART PF LOT 23 IN ACORN GLEN, BEING A RESUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 23; THENCE DUE WEST ALONG THE NORTH LINE OF SAID LOT 23, 180.60 FEET; THENCE DUE SOUTH 91.79 FEET TO A POINT OF BEGINNING ON THE EASTERLY EXTENSION OF THE CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF 70.00 FEET; THENCE DUE SOUTH 18.01 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES, 58 MINUTES, 05 SECONDS EAST, ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF, 79.00 FEET; THENCE DUE NORTH 17.97 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPUTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 94992372 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Pin #: 24-16-422-061-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/01/2009.

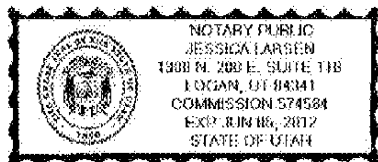
Mortgage Electronic Registration Systems, Inc.

Lyndi Smith

By: Lyndi Smith
Title: Assistant Secretary

State of UT }
City/County of Cache }

This instrument was acknowledged before me on 04/01/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Jessica Larsen

Notary Public: Jessica Larsen
My Commission Expires: 06/05/2012
Resides in: Cache