UNOFFICIAL COPY

THE **FOR** PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH **OF** RECORDER OR THE **DEEDS** OF REGISTRAR TITLES IN WHOSE THE **OFFICE** OR MORTGAGE DEED OF TRUST WAS FILED.



Doc#: 0909213047 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/02/2009 09:31 AM Pg: 1 of 3

Loan No. 1800/88050

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowled ed, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CATHERINE MEYER, its/his/hers/their, he is, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 27, 2007, and recorded on December 21, 2007, in Younde/Book Page Document 0735533007 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-31-319-047-1031 14-31-319-047-1090 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging c_1 appertaining.

Address(es) of premises: 2333 W. ST PAUL. AVENUE, UNIT 216, CH/C/GO, IL, 60647 Witness my hand and seal 03/12/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President SEAL 1999 2 STA

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my/hand and official seal 03/12/09.

MICHELLE LYN RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: ANGELICA LAGUAR DIA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100113218604880500

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1860488050

Office



0909213047 Page: 3 of 3

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LOAN NO.: 1860488050

EXHIBIT "A"

UNIT NO. 216 AND PARKING UNIT NO. P.B IN THE ST. PAUL LOFTS CONDOMINIUM, AS DELINEATED ON A SRUVEY OF THE FOLLOWING DESCRIBED LAND: CERTAIN LOTS AND PORTIONS OF CERTAIN LOTS IN ISHAM'S RESUBDIVISION OF PART OF BLOCKS 3, 4 AND 5 IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 18, 1597 AS DOCUMENT NO. 97434568, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
A.P.N: 14-31-319-047-1031/14-31-319-047-1090

14-31.
OF COOK COUNTY CLERK'S OFFICE