UNOFFICIAL COPY

THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH **OF** RECORDER THE **DEEDS** OR REGISTRAR **OF** TITLES IN WHOSE OFFICE THE OR MORTGAGE **DEED OF TRUST WAS** FILED.



Doc#: 0909213065 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/02/2009 01:29 PM Pg: 1 of 2

Loan No. 1984149546

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto INDRAJEET D. MODY AND RIMA MODY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they nay have acquired in, through or by a certain Mortgage, bearing the date of March 27, 2008, and recorded on April 21 2008, in Volume/Book Page Document 0811215026 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-03-209-009-0000

LOT 6 IN BLOCK 8 IN KRENN AND DATO'S CRAWFORD AND PETERSON ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF PART OF THE FAST 1/2 OF FRACTIONAL SECTION 3, (NORTH OF THE INDIAN BOUNDARY LINE) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF LECORDED AUGUST 12, 1924 AS DOCUMENT NO. 8548903, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6234 N LOWELL AVE, CHICAGO, IL, 60646 Witness my hand and seal 03/12/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis

Vice President

SEAL STORY OF THE SEAL STORY O

IL00.DOC 08/06/07

0909213065 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/12/09.

NACHELLE LYN XI YERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: ANTONETTE RUBIO

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min: 100188502080321026

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1984149946

Cook County Clark's Office County of: COOK COUNTY





