UNOFFICIAL COPY

THE FOR OF PROTECTION THE OWNER, THIS RELEASE SHALL BE THE WITH FILED OF RECORDER OR THE DEEDS OF REGISTRAR TITLES IN WHOSE THE OFFICE **MORTGAGE** OR DEED OF TRUST WAS FILED.



Doc#: 0909213014 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/02/2009 08:37 AM Pg: 1 of 2

Loan No. 1609117834

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage bereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, thereby secured, and QUIT CLAIM and FRANCISCA LOPEZ A/K/A FRANCISCO LOPEZ AND ELIAS RELEASE, CONVEY, and QUIT CLAIM and FRANCISCA LOPEZ A/K/A FRANCISCO LOPEZ AND ELIAS SANDOVAL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through c. by a certain Mortgage, bearing the date of March 22, 2002, and whatsoever they may have acquired in, through c. by a certain Mortgage, bearing the date of March 22, 2002, and recorded on April 3, 2002, in Volume/Book Page Document 0020380886 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-33-220-001 LOT 40 IN QUINLAN'S SUBDIVISION OF LOTS 1 TO 48, BC 171 INCLUSIVE IN BLOCK 14, OF CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHFAST 1/4 OF SECTION 33, TOWNSHIP LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHFAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RNGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 13-33-220-001

together with all the appurtenances and privileges thereunto belonging or appertairing.

Address(es) of premises: 2159 N LAPORTE AVE, CHICAGO, IL, 60639 Witness my hand and seal 03/12/09.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

CORPORATION

Ulanda Willis Vice President



IL00.DOC 08/06/07

0909213014 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

hand and official seal 03/12/09. Given under my

MICHELLE LY RIVERS - 4642

Notary Public

LIFETIME COMMISS ON

Prepared by: NANCY LEGASPI Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: MERS Phone, if applicable: 1-888-679-6377 Loan No: 1609112834

Of County Clerk's Office

