



0909215071

When recorded Mail to:
First Banc Mortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0909215071 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/02/2009 01:43 PM Pg: 1 of 1

Loan #:320193

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by RAUL SALAS & ROSA SALAS to FIRST BANK OF THE AMERICAS, SSL bearing the date 03/11/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0508805204

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/dischARGE of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 15 IN BLOCK 8 IN SPRINGER AND FOX'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

known as:1223 W 32ND PL, CHICAGO, IL 60608
PIN# 17-32-110-021-0000

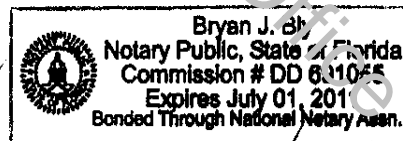
Dated 03/17/2009
FIRST BANK F/K/A FIRST BANK OF THE AMERICAS

By: [Signature]
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/17/2009 by CRYSTAL MOORE, the VICE PRESIDENT of FIRST BANK F/K/A FIRST BANK OF THE AMERICAS on behalf of said CORPORATION.

[Signature]
BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FBMRC 9581853 EMK2074625 form1/RCNIL1



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Handwritten initials/signature