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Recording requested by: DRAPER & KRAMER MORTGAGE CORP.

When recorded mail to: COUNTRYWIDE HOME LOANS, INC 1800 TAPO CANYON ROAD, SV2-88 SIMI VALLEY, CA 93063 Attn: Kathy Ensell

Doc#: 0909216019 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/02/2009 09:37 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE Branch/Source Code 603 11951

Doc. ID# 95007590308570532 Commitment# 1

For value received, the undersigned, DRAPER & KRAMER MORTGAGE CORP., 100 W. 22ND ST, LOMBARD, 11 60148, hereby grants, assigns and transfers to: FRANKLIN BANK, SSB 2500 CITIWEST BLVD #300, HOUSTON, TX 77042

All its interest under that cortain Mortgage dated 6/25/99, executed by: SYLVIA WEISBERG & RHONDA HUGIES REED, Mortgagor as per MORTGAGE recorded as Instrument No. 99969899 on 21/15/99 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 17102090251167,

COOL COUNTY TREASURER Original Mortgage \$144,600.00 211 EAST OHIO ST #1120, CHICAGO,

(See page attached hereto for Legal Description) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued

Dated: 02/24/2009 DRAPER & KRAMER MORTGAGE CORP.

Assistant Secretary

State of California County of Ventura

On 02/24/2009 before me, DONNA L. GOODHUE, Notary Public, personally appeared Beverly Brooks, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

Prepared by: Kathy Ensell 1800 TAPO CANYON ROAD, SV2-88 SIMI VALLEY, CA 93063

Phone#: (800) 669-4807 Ext: 5103

Recon lengt co. 2575 W. Charden Blud. Chandler, AZ. 85224

DONNA L. GOODHUE Commission # 1597984 Notary Public - California Ventura County My Comm. Expires Jul 29, 2009

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LEGAL DESCRIPTION

PAPER 1: UNIT 1120 IN THE GRAND CHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 20 IN KINZIE'S ADDITION TO CHICAGO, DEING A SUBDIVISION OF THE MORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RP'GF 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH EASEMENT CREATED BY U.C. IMENT 8491432 AS AMENDED BY DOCUMENT 26279882, EASEMENT CREATED BY DOCUMENT NUMBER 17543160 AND EASEMENT CREATED BY DOCUMENT NUMBER 26150981; WHICH SURVEY IS ATTACLED AS EXHIBIT *C* TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 16613751 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR 'HE DENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND EXTOTIENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND DISTRICTIONS AND DISTRICTI

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS IPJURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND BASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASE MENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.