

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC



Doc#: 0909217080 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/02/2009 02:02 PM Pg: 1 of 2

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117

*Please record 2nd*  
**SATISFACTION**



GMAC MORTGAGE, LLC # J359188250 "SIMON" Lender ID:41323/775165 Cook, Illinois PIF: 03/10/2009

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that GMAC MORTGAGE, LLC holder of a certain mortgage, made and executed by WILLIAM C. SIMON AND VIRGINIA R. SIMON AND DANIEL G. BROUGHTON AND GAYLE A. BROUGHTON, originally to AMERIQUEST MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 07/06/2005 Recorded: 07/25/2005 as Instrument No.: 0520626165, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 21 IN WESTGATE GARDENS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OR SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 27, 1976 AS DOCUMENT NUMBER 2881063.

Assessor's/Tax ID No. 03-35-309-036-0000

Property Address: 1205 ARDYCE LN, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GMAC MORTGAGE, LLC  
On March 16th, 2009

By:   
DAWN PECK, Vice-President

*5/13/09*  
*mao*

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STATE OF Minnesota  
COUNTY OF Ramsey

On March 16th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office