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09092180730

Doc#: 0909218073 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/02/2009 01:01 PM Pg: 1 of 4

Property of Cook County Clerk's Office

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

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SPECIAL WARRANTY DEED

Mail to:

Ted Kowalczyk Esq.

6052 West 63rd St.

Chicago, IL

60638-4342

City of Chicago

Dept. of Revenue



Real Estate

Transfer Stamp

574360

\$231.00

Send subsequent tax bills to:

ANDRZEJ CHLEBEK

03/12/2009 10:09 Batch 09480 31

7842 W. 74th St. Bridgeview IL

60455

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 4th day of December, 2008, between **U. S. BANK NATIONAL ASSOCIATION, AS TRUSTEE**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **ANDRZEJ CHLEBEK**, a married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

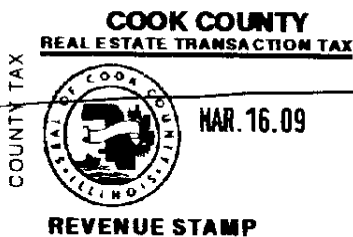
SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

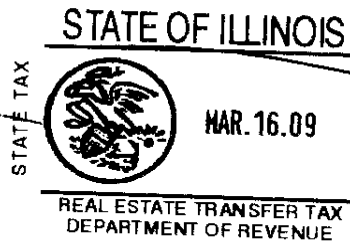
Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-33-312-032-0000

ADDRESS(ES): 8542 SOUTH WALLACE STREET, CHICAGO, IL 60620



REAL ESTATE TRANSFER TAX
00011.00
FP 103042



REAL ESTATE TRANSFER TAX
00022.00
FP 103037

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) AUP, (Name) 306 Suhre, and attested to by its (Office) _____, (Name) _____, the day and year first above written.

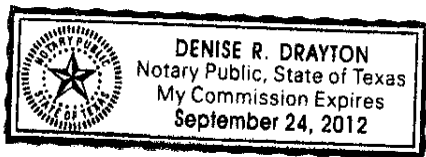
BY: U. S. BANK NATIONAL ASSOCIATION, AS TRUSTEE

By: [Signature] Bob Suhre Assistant Vice President

State of Texas)
) SS.
County of Dallas)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that 306 Suhre AUP, personally known to me to be a _____ of **Coldwell Banker** and _____, personally known to me to be a _____ of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of December, 2008.



[Signature]
Notary Public

My commission expires on Sept 24th, 2012.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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LEGAL DESCRIPTION

LOT 17 IN BLOCK 4 IN W. O. COLE`S SOUTH ENGLEWOOD SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-33-312-032-0000

ADDRESS(ES): 8542 SOUTH WALLACE STREET, CHICAGO, IL 60620

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