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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:

DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0208981746
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MIN #: 100491906758000006
MERS Telephone #: 888/679-6377
CRef#:04/02/2009-PRef#:R089-POF
Date:03/03/2009-Print Batch ID:75286
PIN/Tax ID #: 06-06-124-015
Property Address:
1201 BLACKHAWK DRIVE
ELGIN, IL 60120

ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



Doc#: 0909218009 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/02/2009 10:14 AM Pg: 1 of 3



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JENNY R. LANGE AN UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT LLC**

Date of Mortgage: **06/23/2008**

Loan Amount: **\$254,562.00**

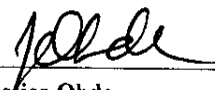
Recording Date: **07/02/2008** Document #: **0818411154**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/24/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
"MERS"



Jessica Ohde
Vice President

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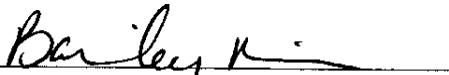
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State of GA

County of **Fulton**

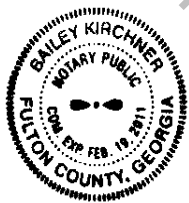
On this date of **03/24/2009**, before me the undersigned authority, personally appeared **Jessica Ohde**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Bailey Kirchner**

My Commission Expires: **02/19/2011**



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOT 494 (EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF ALL LOT 494, THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 494; A DISTANCE OF 6.40 FEET; THENCE NORTHERLY ALONG SAID WESTERLY LINE, BEING ALONG A CURVE TO THE RIGHT A DISTANCE OF 26.62 FEET, THENCE EASTERLY A DISTANCE OF 194.17 FEET TO A POINT ON THE EAST LINE OF SAID LOT 494 THAT IS 30 FEET NORTHERLY (MEASURED ALONG SAID EAST LINE) OF THE SOUTHEAST CORNER OF SAID LOT 494; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 494 A DISTANCE OF 30 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 494, A DISTANCE OF 189.0 FEET TO THE PLACE OF BEGINNING, THAT PART OF LOT 493 DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 493; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 493, BEING ALONG A CURVE TO THE LEFT A DISTANCE OF 26.58 FEET; THENCE EASTERLY A DISTANCE OF 171.0 FEET TO A POINT ON THE EAST LINE OF SAID LOT 493 THAT IS 30 FEET NORTHERLY (MEASURED ALONG SAID EAST LINE) OF THE SOUTHEAST CORNER OF SAID LOT 493; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 493, A DISTANCE OF 30 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 493 A DISTANCE OF 171.5 FEET OF THE PLACE OF BEGINNING, IN THIRD ADDITION TO BLACKHAWK MANOR, BEING A SUBDIVISION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 9, 1958, AS DOCUMENT NUMBER 1776797.

Office of Cook County Clerk's Office