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Prepared by and after recording, mail to:

MANETTI & GRIFFITH, LTD.
2311 West 22nd Street, Suite 217
Oak Brook, Illinois 60523

Doc#: 0909218033 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2009 10:48 AM Pg: 1 of 2

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS
LIEN DOCUMENT NO. 0835854000

RELEASE OF MECHANIC'S LIEN

WHEREAS, the undersigned, heretofore, on the 23rd day of December, A.D., 2008, filed in the above office a Lien against WI-FI WHEELING DEALING, LLC., an Illinois limited liability company; CONTECH CONSTRUCTION GROUP INC., an Illinois corporation; CIBC INC., a Delaware corporation; MCKESSON INFORMATION SOLUTIONS LLC, a Delaware limited liability company; LEWIS PAPER INTERNATIONAL, INC. a Delaware corporation; NORTHERN PRINTING NETWORK, INC., an Illinois corporation; GLENBROOK SECURITY SERVICES, INC., an Illinois corporation; UNKNOWN OWNERS; and UNKNOWN NECESSARY PARTIES, for \$4,659.50 on the property legally described in Exhibit "A" attached hereto and incorporated herein, and which lien is numbered as above.

NOW, THEREFORE, for and in consideration of the sum of \$3261.65 and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby satisfy and release the said Lien, and hereby authorizes and requests the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this 9th day of March, A.D., 2009.

MVP Fire Protection Systems, Inc.

Robert Wasniewski
Robert Wasniewski, President

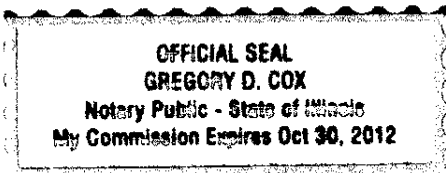
State of Illinois)
) ss.
County of Cook)

I, GREGORY D COX, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Robert Wasniewski personally known to me to be the president of MVP Fire Protection Systems, Inc., and the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument in his representative capacity and with full power and authority and as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 9th day of March, A.D. 2009.

Gregory D Cox
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.



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EXHIBIT A

LEGAL DESCRIPTION

Legal Description:

PARCEL 1:

LOT 1 EXCEPT THAT PART TAKEN BY THE DEPARTMENT OF TRANSPORTATION AS PER ORDER RECORDED AUGUST 15, 2003 AS DOCUMENT NO. 0322719118 OF PODOCO WHEELING RESUBDIVISION OF LOT 1 IN SKIL INDUSTRIAL SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION AND GRANT OF EASEMENT MADE BY EMERSON ELECTRIC CO., A CORPORATION OF MISSOURI, DATED JANUARY 25, 1985 AND RECORDED FEBRUARY 21, 1985 AS DOCUMENT 27449844 AND AMENDMENT RECORDED JANUARY 14, 1993 AS DOCUMENT 93032268. AS SUCH DECLARATION AND GRANT OF EASEMENT AND AMENDMENT WERE AMENDED BY AMENDED AND RESTATED DECLARATION AND GRANT OF EASEMENT RECORDED OCTOBER 11, 2002 AS DOCUMENT NO. 0021120744 FOR INGRESS AND EGRESS AND OTHER USES TO THE EXTENT THEREIN DESCRIBED OVER THE FOLLOWING DESCRIBED LAND: THE NORTH 45 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 2 IN EMERSON ELECTRIC CO. RESUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT NO. 27481230, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 05 MINUTES 05 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 2, A DISTANCE OF 526.49 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 57 SECONDS WEST, 977.36 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 526.20 FEET TO THE NORTH LINE OF SAID LOT 2; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE, 976.58 FEET TO THE POINT OF BEGINNING.

ALSO DESCRIBED AS THE NORTH 45.00 FEET OF LOT 1 IN EMERSON ELECTRIC CO. RESUBDIVISION NO. 2, A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN PER THE FINAL PLAT OF SUBDIVISION TO BE RECORDED IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PERPETUAL EASEMENT DATED FEBRUARY 19, 1986 AND RECORDED FEBRUARY 25, 1986 AS DOCUMENT 86016077, MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 8, 1977 AND KNOWN AS TRUST NUMBER 52778, AS AMENDED BY AGREEMENT DATED JANUARY 21, 1993 AND RECORDED APRIL 15, 1993 AS DOCUMENT 93277696, AS SUCH DECLARATION AND GRANT OF EASEMENT AND AMENDMENT WERE AMENDED BY AMENDED AND RESTATED DECLARATION AND GRANT OF EASEMENT RECORDED OCTOBER 11, 2002 AS DOCUMENT NO. 0021120744, FOR THE PURPOSE OF INGRESS AND EGRESS IN, UPON, OVER, ACROSS AND THROUGH THAT PORTION OF THE LAND DESCRIBED AS FOLLOWS: THE NORTH 45 FEET OF THAT PART OF LOT 2 IN EMERSON ELECTRIC CO. RESUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT NO. 27481230, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 05 MINUTES 05 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 2, A DISTANCE OF 526.49 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 57 SECONDS WEST, 977.36 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 526.20 FEET TO THE NORTH LINE OF SAID LOT 2; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE, 976.58 FEET TO THE POINT OF BEGINNING.

ALSO DESCRIBED AS THE NORTH 45.00 FEET OF LOT 2 IN EMERSON ELECTRIC CO. RESUBDIVISION NO. 2, A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN PER THE FINAL PLAT OF SUBDIVISION TO BE RECORDED IN COOK COUNTY, ILLINOIS.

P.I.N. 03-23-201-004

Commonly known as: 1400 South Wolf Road, Wheeling, Illinois