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Recording Requested/Prepared By:

Sheri James

Bank of America CB OPS Farmington

70 Batterson Park Rd,

Farmington, CT - 60609

Voice: **1.860.409.5520**



When Recorded Return To:

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Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/02/2009 09:40 AM Pg: 1 of 3

RELEASE OF MORTGAGE

LOAN #: 436930 "Abgt Root Building Llc" Cook County Recorder, Illinois

Dated: **March 26, 2009**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA SUCCESSOR BY MERGER TO LASALLE BANK N.A.** does hereby certify that a certain mortgage executed by **ABGT ROOT BUILDING LLC** to **BANK OF AMERICA SUCCESSOR BY MERGER TO LASALLE BANK N.A.** dated **10/16/2003** calling for the original principal sum of dollars (**\$580,000.00**), and recorded on **OCTOBER 24, 2003** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0329710103**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$580,000.00**

Tax Parcel ID: **20-04-114-005-0000(SEE ATTACHED SCHEDULE A FOR ADDITIONAL NUMBERS)**

Property Address: **636 W. ROOT STREET, CHICAGO, IL 60609**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **26th** day of **March, 2009**.


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MAD

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LOAN #: 436930 "Abgt Root Building Llc" Cook County Recorder, Illinois

Dated: March 26, 2009

BANK OF AMERICA SUCCESSOR BY MERGER TO LASALLE BANK N.A.

By: 
LYNN J. BAKER
VICE PRESIDENT

State of **CONNECTICUT**
County of **HARTFORD**

On **March 26, 2009**, before me, **PATRICIA M MALLARDI** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT of BANK OF AMERICA SUCCESSOR BY MERGER TO LASALLE BANK N.A.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
PATRICIA M MALLARDI

(This area is for notarial seal)

Patricia M. Mallardi
Notary Public, Connecticut
My Commission Expires Oct. 31, 2012

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CHICAGO TITLE INSURANCE COMPANY

**LOAN POLICY (1992)
SCHEDULE A (CONTINUED)**

POLICY NO.: 1401 008168157 01

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 5 TO LOT 25, BOTH INCLUSIVE; THE VACATED ALLEY LYING NORTH OF LOTS 13 TO 23 (VACATED BY ORDINANCE RECORDED AS DOCUMENT 6357294); TOGETHER WITH VACATED SOUTH LOWE AVENUE, (ALSO VACATED BY SAID ORDINANCE RECORDED AS DOCUMENT 6357294) IN CRAM'S SUBDIVISION OF BLOCK 10 IN THE SUPERIOR COURT SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 23 IN AFORESAID CRAM'S SUBDIVISION, (BEING ON THE NORTH LINE OF WEST ROOT STREET AND ON THE EAST LINE OF SOUTH UNION AVENUE); THENCE NORTH ALONG THE SAID EAST LINE OF SOUTH UNION AVENUE, A DISTANCE OF 169.10 FEET TO A POINT; THENCE EAST PARALLEL WITH THE SAID NORTH LINE OF WEST ROOT STREET, A DISTANCE OF 121.85 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE SAID EAST LINE OF SOUTH UNION AVENUE, A DISTANCE OF 1.15 FEET TO A POINT; THENCE EAST PARALLEL WITH THE SAID NORTH LINE OF WEST ROOT STREET, A DISTANCE OF 20.5 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE WEST LINE OF VACATED SOUTH LOWE AVENUE AFORESAID, A DISTANCE OF 162.61 FEET TO THE SOUTH LINE OF LOT 4 IN SAID CRAM'S SUBDIVISION; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 4, (BEING THE NORTH LINE OF SAID LOT 5), A DISTANCE OF 123.32 FEET TO THE WEST LINE OF VACATED SOUTH LOWE AVENUE AFORESAID; THENCE NORTH ALONG THE SAID WEST LINE OF VACATED SOUTH LOWE AVENUE, A DISTANCE OF 96.32 FEET TO THE SOUTH LINE OF WEST 41ST STREET; THENCE EAST ALONG SAID SOUTH LINE OF 41ST STREET, A DISTANCE OF 66.00 FEET TO THE EAST LINE OF VACATED SOUTH LOWE AVENUE AFORESAID; THENCE SOUTH ALONG SAID EAST LINE, A DISTANCE OF 429.35 FEET TO THE NORTH LINE OF WEST ROOT STREET, AFORESAID; THENCE WEST ALONG THE NORTH LINE OF WEST ROOT STREET, A DISTANCE OF 331.80 FEET TO THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED ALL IN COOK COUNTY, ILLINOIS.

Tax Id# 20-04-114-006-0000
20-04-114-019-0000
20-04-114-020-0000
20-04-114-021-0000
20-04-114-022-0000
20-04-114-023-0000
20-04-114-056-0000

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LFOLA22

JY

11/24/03

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