

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117



Doc#: 0909219024 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/02/2009 09:50 AM Pg: 1 of 3

### SATISFACTION

GMAC MORTGAGE, LLC # 0306574764 "GILANI" Lender ID: 20008/576512729 Cook, Illinois PIF: 03/05/2009

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation holder of a certain mortgage, made and executed by SULTAN A GILANI AND GULBANU GILANI, originally to TEMPLE-INLAND MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/23/1994 Recorded: 03/01/1994 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 94192137, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

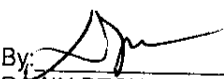
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-06-110-046-000

Property Address: 6341 N LEAVITT ST, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation  
On March 16th, 2009

By:   
DAWN PECK, Vice-President



*Handwritten initials and numbers:*  
Suf  
SL  
P-3  
m  
17/11

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STATE OF Minnesota  
COUNTY OF Ramsey

On March 16th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



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## EXHIBIT A

LOT 12 (EXCEPT THE SOUTH 69 FEET 11 1/2 INCHES AND ALSO, EXCEPTING THE EAST 22 FEET OF THE WEST 37 FEET OF THE NORTH 22 FEET OF THE WEST 37 FEET OF THE NORTH 23 FEET THEREOF) IN BLOCK 1 IN WIETOR'S DEVON-LEAVITT ADDITION TO NORTH EDGEWATER IN THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PERMANENT INDEX NUMBER: 14-06-110-046

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