

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0909222082 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/02/2009 02:24 PM Pg: 1 of 2

Property of Cook County Clerk's Office

## SATISFACTION

WASHINGTON MUTUAL - CLIENT # 8493480795 "PUPKIEWICZ" Lender ID: F72/068/1669779904 Cook, Illinois PIF: 03/03/2009  
MERS #: 100010980002620697 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PALOS BANK AND TRUST COMPANY holder of a certain mortgage, made and executed by CHARLES H PUPKIEWICZ AND SHARON PUPKIEWICZ HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PALOS BANK AND TRUST COMPANY, in the County of Cook, and the State of Illinois, Dated: 12/18/1998 Recorded: 12/30/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 08186231, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 227 FEET OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH 227 FEET THEREOF) IN ST. GEORGE PLACE, BEING A SESUBDIVISION OF LOTS 5,6,7 AND 8 IN BOLDT'S SUBDIVISION OF THE SOUTH 200 FEET OF THE WEST 266 FEET OF BLOCK 2 OF SOUTHEAST 1/4 OF SECTION 30, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 28-30-403-040

Property Address: 17246 S 67TH CT, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PALOS BANK AND TRUST COMPANY  
On March 19th, 2009

By:   
Jocelyn Tate, Lien Release Assistant Secretary

54  
P2  
5  
MH  
JHC

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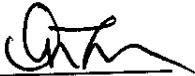
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STATE OF Florida  
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 19th day of March, 2009 by Jocelyn Tate as Lien Release Assistant Secretary for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PALOS BANK AND TRUST COMPANY.

Personally Known  Or Produced Identification \_\_\_\_\_ Type of Identification Produced.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: BETTIE KNIGHT, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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