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STATE OF ILLINOIS) ss.
COUNTY OF COOK)

Doc#: 0909222018 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/02/2009 08:08 AM Pg: 1 of 3

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

For Use By Recorder's Office Only

The Westminster Condominium Association, an Illinois not-for-profit corporation, Clair.ant,)))) Claim for lien in the ar	nount of
٧.	OF) \$2,136.75, plus costs) attorney's fees	and
Michael E. Keys,	C)	
	Debtor.	,)	

The Westminster Condominium Association, an Illinois not-for-profit corporation, hereby files a Claim for Lien against Michael E. Keys of the County of Cook, Illinois, and states as follows:

As of March 17, 2009, the said Debtor was the Owner cothe following land, to wit:

SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 48 N. Menard Avenue #B-G, Chicago, IL 60644.

PERMANENT INDEX NO. 16-08-420-999-1010

That said property is subject to a Declaration of Condominium recorded in the office of the Recorder of Deeds of Cook County, Illinois. Said Declaration provides for the destion of a lien for the annual assessment or charges of The Westminster Condominium Association and the special assessment for capital improvements, together with interest, costs and reasonable attorney's fees necessary for said collection.

That as of the date hereof, the assessment due, unpaid and owing to the claimant on account, after allowing all credits with interest, costs and attorneys fees, the claimant claims a lien on

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said land in the sum of \$2,136.75, which sum will increase with the levy of future assessments, costs and fees of collection, all of which must be satisfied prior to any release of this lien.

The Westminster Condominium Association

STATE OF ILLINOIS

) ss.

COUNTY OF COOK

The undersigned, being first duly sworn on oath deposes and says they are the attorney for The Westminster Condonuir um Association, an Illinois not-for-profit corporation, the above named claimant, that they have read the foregoing Claim for Lien, knows the contents thereof, and that all statements therein contained are true to the best of their knowledge.

SUBSCRIBED and SWORN to before me

this 17 day of MARCR, 2009.

MY COMMISSION EXP

Notary Public

MAIL TO:

This instrument prepared by: Ronald J. Kapustka Kovitz Shifrin Nesbit 750 Lake Cook Road, Suite 350 Buffalo Grove, IL 60089-2073 847.537.0983

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LEGAL DESCRIPTION:

UNIT 48 B-G IN THE WESTMINSTER CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 13 FEET OF LOT 150, ALL OF LOTS 151 AND 152 AND THE SOUTHERN 2 FEET OF LOT 153 OF THE THE NORTH TO AUSTIN, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY 15 ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 28, 2005, AS DOCUMENT NO. 0536245135, AS AMENDED FROM TIME VIDED 1

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Cook

Cook TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.