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CERTIFICATE OF RELEASE



Doc#: 0909226080 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/02/2009 09:42 AM Pg: 1 of 2

PARST AMERICAN TITLE OPD578# No.: 1896837

Name of Mortgagor(s): Lall Spall Ho Name of Original Mortgagee Will

Name of Mortgage Servicer (if iny):

Mortgage Recording: Volume: Nage: or Document No.:

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busine is of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release (ac).

This certificate of release is made on behalf of the mongagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

SUNTA CORFE OFFICE The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 06-29-405-023-0000 Vol. 0061 Common Address: 1544 Knoll Crest, Bartlett, IL 60103

First American Title Insurance Company

Its: Authorized Signatory

Address: 2130 Point Boulevard, Elgin, IL 60123

Telephone No.: (847)551-9396

State of Illinois County of

This instrument was acknowledged before me on by as Autl

1981SPE 1

Notary Public, State of Illinois My commission expires:

OFFICIAL SEAL CARLY E RUSSEL

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/10/09

Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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LOT 23 IN AMBER GROVE UNIT SIX, RECORDED AS DOCUMENT NUMBER 94759133, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29 AND PART OF THE SOUTHWEST 1//4 OF SECTION 28 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office